

Elaina Cano
San Luis Obispo
County Clerk-Recorder
Main Office: (805) 781-5080
Atascadero: (805) 461-6041
www.slovote.com

Receipt: 26-13684

ProductName	Extended
FISH FISH AND WILDLIFE FILING	\$81.00
# Pages	3
Document #	40-04282026-098
Document Info:	SAN LUIS OBISPO COUNTY
Filing Type	NOE

Total \$81.00

Tender (On Account) \$81.00

Account# CTY
Account Name JE except TX & DSS
Customer Name JAMES NELSON
Balance \$20,292.75

PLEASE KEEP FOR REFERENCE

4/28/26 1:50 PM MMaltby
San Luis Obispo



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
 40-04282026-098
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN LUIS OBISPO COUNTY	LEAD AGENCY EMAIL aknighton@co.slo.ca.us	DATE 04/28/2026
COUNTY/STATE AGENCY OF FILING COUNTY OF SAN LUIS OBISPO		DOCUMENT NUMBER

PROJECT TITLE
 NELSON MINOR USE PERMIT / COASTAL DEVELOPMENT PERMIT; C-DRC2023-00054 / ED26-0010

PROJECT APPLICANT NAME JAMES NELSON	PROJECT APPLICANT EMAIL jim@jdn21.net	PHONE NUMBER (361) 463-8981
PROJECT APPLICANT ADDRESS 2115 SPENCER STREET	CITY CAMBRIA	STATE CA
		ZIP CODE 93428

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

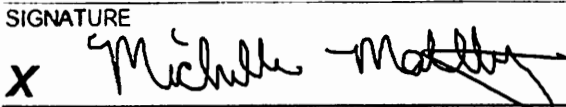
- Environmental Impact Report (EIR) \$4,227.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ _____ \$81.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ \$81.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Michelle Maltby, Deputy County Clerk-Recorder
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Filed in County Clerk's Office
 Elaina Cano
 San Luis Obispo - County Clerk-Recorder

40-04282026-098

04/28/2026
 FISH
 Pages: 3
 Fee: \$ 81.00

By MMaltby, Deputy





COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PLANNING & BUILDING

Notice of Exemption

Project Title and No.: Nelson Minor Use Permit / Coastal Development Permit; C-DRC2023-00054 / ED26-0010

Project Location: 2115 Spencer St., Cambria, CA 93428, County of San Luis Obispo

Project Applicant/Phone No./Email: James Nelson / jim@jdn21.net / (361) 463-8981

Applicant Address (Street, City, State, Zip): 2115 Spencer Street, Cambria, CA 93428

Description of Nature, Purpose and Beneficiaries of Project:

A request by James Nelson for a Minor Use Permit/Coastal Development Permit (C-DRC2023-00054) to remedy the as-built conversion of an existing approximately 456 square foot garage by authorizing the conversion into a non-habitable workshop, demolition of a portion of the driveway, construction of a new 180 square-foot carport and retaining wall, and reduction to the size of an as-built permeable deck from 340 square feet to 136 square feet. The project will not result in a change to the existing approximately 720 square foot single-family residence on site. Gross Structural Area will be increased from 1,176 square feet to 1,356 square-feet with the addition of the 180 square foot carport. Two parking spaces will be provided on-site (one covered carport space and one uncovered space). The project will result in the disturbance of approximately 824 square-feet on a 5,347 square-foot parcel. The proposed project is within the Residential Single-Family land use category and is located at 2115 Spencer Street in the community of Cambria. The site is in the North Coast Planning Area.

Name of Public Agency Approving Project: County of San Luis Obispo

Exempt Status: (Check One)

- Ministerial {Sec. 21080(b)(1); 15268}
Declared Emergency {Sec. 21080(b)(3); 15269(a)}
Emergency Project {Sec. 21080(b)(4); 15269(b)(c)}
[X] Categorical Exemption. {Sec.15303; Class: 3}
Statutory Exemption {Sec.____}
General Rule Exemption. {Sec. 15061(b)(3)} (also complete GRE form PLN-1124)
Not a Project

Reasons why project is exempt:

The project qualifies for a Categorical Exemption (Class 3) pursuant to CEQA Guidelines Section 15303, New Construction or Conversion of Small Structures (e) Accessory (appurtenant) structures including garages, carports, patios, swimming pools, and fences, because the project will permit the as-built conversion of a garage into a non-habitable workshop, demolition of a portion of the driveway, construction of a new carport and retaining wall, and reduction in the size of a permeable deck on a site containing an existing single-family residence. The project is not located in an area which may have an impact on an environmental resource of hazardous or critical concern which is designated, precisely mapped and officially adopted by a federal, state or local agency. Further, there are no unusual circumstances surrounding the project. The project will occur in a residential neighborhood on a



COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PLANNING & BUILDING
Notice of Exemption

property containing an existing single-family residence. The location of the proposed project is not within any hazardous waste site compiled pursuant to Gov. Code § 65962.5. The proposed project does not involve or does not cause a substantial adverse change in the significance of a historical resource

Andy Knighton, (805) 781-4142, aknighton@co.slo.ca.us

Lead Agency Contact Person (Name, Number, E-mail)

If filed by applicant:
1. Attach certified document of exemption finding
2. Has a notice of exemption been filed by the public agency approving the project? Yes []
No []

Signature: Andy Knighton

Date: 4/2/2026

Name: Andy Knighton

Title: Project Manager

On April 3, 2026, the project was Approved by:

- [] Board of Supervisors [] Subdivision Review Board [] Other
[] Planning Commission [X] Planning Dept Hearing Officer