

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Wortham Property Fee-to-Trust Acquisition

Lead Agency: United States Department of the Interior, Indian Affairs Contact Person: Jacilyn Snyder  
 Mailing Address: 2800 Cottage Way, Suite W-2820 Phone: (916) 462-9117  
 City: Sacramento Zip: 95825 County: Sacramento

**Project Location:** County: Colusa County City/Nearest Community: Colusa  
 Cross Streets: State Route 45 Zip Code: 95932

Longitude/Latitude (degrees, minutes and seconds): 36 ° 50 ' 23.4852 " N / 121 ° 24 ' 18.3126 " W Total Acres: 519.31

Assessor's Parcel No.: 015-020-015 Section: 16N Twp.: 2W Range: N/A Base: N/A

Within 2 Miles: State Hwy #: SR 45 Waterways: N/A  
 Airports: N/A Railways: N/A Schools: N/A

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: Unsigned FONSI  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Tribal Development

**Development Type:**

Residential: Units 40 Acres 1.0  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. 100000 Acres 0.23 Employees 100  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: 215 spaces  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: A vehicle repair facility for Tribal use

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**

The County has established a zoning designation for the proposed trust parcel as Exclusive Agriculture, with land use code AD and land use description of AG – Diversified (Irrigation). Existing land uses including a residence, mobile home, and vehicle repair shop.

**Project Description:** *(please use a separate page if necessary)*

The BIA is the lead federal agency, and an Environmental Assessment (EA) has been prepared to support the Colusa Indian Community Council's (CCIC or Tribe) application for acquiring a parcel of land into federal trust status in Colusa County (County). This parcel is contiguous to existing Tribal trust lands and is referred to as the Proposed Action. The project site is known as the Wortham property. It consists of approximately 519.31 acres, which the Tribe currently owns in fee simple status. The project site is intended for future economic development. The Proposed Action includes:  
 • up to 40 single-family residences,  
 • a 215-space recreational vehicle (RV) park,  
 • a 100,000 square foot commercial center facing State Route (SR) 45,  
 • continuing agricultural use through cultivation of row crops and nut tree orchards, and  
 • a vehicle repair facility for Tribal use.  
 Approximately 56.6 acres would be allotted for the housing development. The RV Park would use about 69.69 acres, and 62.6 acres would be set aside for commercial development. The remaining 330.42 acres would continue to be used for agriculture.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u>        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 5/20/26 Ending Date 6/22/26

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Terraphase Engineering</u>	Applicant: <u>United States Department of the Interior, Indian Affairs</u>
Address: <u>1415 L Street, Suite 100</u>	Address: <u>2800 Cottage Way, Suite W-2820</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>Sacramento, CA</u>
Contact: <u>Trent Wilson</u>	Phone: <u>(916) 462-9117</u>
Phone: <u>(916) 202-8449</u>	

Signature of Lead Agency Representative: *Bryana Clark* Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.