

County of Riverside  
3450 14<sup>th</sup> Street, Riverside, CA

FOR COUNTY CLERK USE ONLY

## NOTICE OF EXEMPTION

April 6, 2026

**Project Name:** County of Riverside Conveyance of Fee Simple Interest in Real Property by Grant Deed to Coachella/Indio Waste Transfer Authority, Unincorporated Riverside County

**Project Number:** FM0414500078

**Project Location:** East end of Landfill Road, east of Dillon Road and north of Vista Del Norte, unincorporated Riverside County adjacent to the north of City of Coachella, California, 92236, Assessor's Parcel Number (APN) 697-280-015

**Description of Project:** On March 3, 2026, the Riverside County Board of Supervisors (Board) adopted Resolution Number 2026-025, which declared Assessor's Parcel Number 697-280-015 (Property) to be exempt surplus property and provided a notice of intention to convey the fee simple interest in said real property in the Unincorporated Area of Riverside, County of Riverside, to the Buyer. The Department of Housing and Community Development has reviewed Resolution Number 2026-025 and found the subject property to be exempt surplus land, as required by Section 400e of the Surplus Land Act Guidelines.

Through this action, the County intends to convey by grant deed, its fee simple interest in the Property. The subject Property totals 16.31 acres of vacant land. The Property was recently appraised by an independent appraiser at a value of five hundred twenty thousand dollars (\$520,000).

The Buyer has agreed to pay this amount to the County to purchase the Property and intends to exercise its unilateral purchase option from the underlying lease agreement that they have with the County. The conveyance of property to the Buyer is identified as the proposed project under the California Environmental Quality Act (CEQA). The project is limited to the sale of property and does not allow for any construction activity, change in use, or any other condition that may lead to a direct or indirect physical environmental impact at this time. Any future activity or project at the location would require additional CEQA review for any changes to the property.

**Name of Public Agency Approving Project:** Riverside County

**Name of Person or Agency Carrying Out Project:** Riverside County Facilities Management

**Exempt Status:** State CEQA Guidelines Section 15061(b) (3), General Rule or "Common Sense" Exemption. Codified under California Code of Regulations Title 14, Articles 5 and 19, Sections 15061



**RIVERSIDE COUNTY CLERK & RECORDER**

**AUTHORIZATION  
TO BILL  
BY JOURNAL VOUCHER**

**Project Name: County of Riverside Property Conveyance to Coachella/Indio Waste  
Transfer Authority, Unincorporated Riverside County**

**Accounting String: 524830-47220-7200400000 - FM0414500078**

DATE: April 6, 2026

AGENCY: Riverside County Facilities Management

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO BILL FOR FILING AND  
HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1)

AUTHORIZED BY: **Mike Sullivan, Facilities Management**

Signature: 

PRESENTED BY: **Justin Celis, Real Property Agent, Facilities Management**

-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: -

DATE: -

RECEIPT # (S) -

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County of Riverside  
Facilities Management  
3450 14<sup>th</sup> Street, Riverside, CA 92501

Date: April 6, 2026  
To: Office of the County Clerk  
From: Mike Sullivan, Facilities Management  
Subject: **County of Riverside Facilities Management Project # FM0414500078**  
County of Riverside Property Conveyance to Coachella/Indio Waste Transfer  
Authority, Unincorporated Riverside County

Riverside County Facilities Management is requesting that you post the attached Notice of Exemption. Attached you will find an authorization to bill by journal voucher for your posting fee.

**After posting, please return the document to:**

**Mail Stop #2600**

**Attention: Mike Sullivan Facilities Management,**  
**3450 14<sup>th</sup> Street, Suite 307, Riverside, CA 92501**

**If you have any questions, please contact Mike Sullivan at 955-8009 or email at [msullivan@rivco.org](mailto:msullivan@rivco.org).**

Attachment

cc: file