

COPY

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COUNTY CLERKS OFFICE
FROM 4/17/26 TO 5/17/26
BY AM (DEPUTY)

Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Nevada
950 Maidu Ave
Nevada City, CA

From: (Public Agency): Nevada County Office of Emergency Services
950 Maidu Ave, Suite 129
Nevada City, CA 95959

(Address)

Project Title: Greenhorn Critical Evacuation Route Improvement

Project Applicant: Nevada County Office of Emergency Services 950 Maidu Ave, Suite 129 Nevada City, CA 95959

Project Location - Specific:

Private roadsides within the Greenhorn Firewise Community in western Nevada County, CA. Portions of sections 24-26, Township 16N, R09E, MDM.

Project Location - City: Nevada City Project Location - County: Nevada County

Description of Nature, Purpose and Beneficiaries of Project:

Improve evacuation route safety for first responders and the public by treating dense, overgrown vegetation and ladder fuels along private roads within the Greenhorn Firewise Community on private property. Treatment will start on the roadside and extend no more than 100' from the centerline of the road.

Name of Public Agency Approving Project: Nevada County Office of Emergency Services

Name of Person or Agency Carrying Out Project: Nevada County Office of Emergency Services

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: 21080.49(b)

Reasons why project is exempt:

PRC 21080.49(b) exempts wildfire risk reduction projects that consist of defensible space fire clearance of up to 100 feet as measured from the center line of the roadway, for a public roadway identified as an egress and evacuation route for a subdivision of community of 30 or more dwelling units, to remove flammable vegetation or trees less than 12" diameter as measured at chest height

Lead Agency

Contact Person: Alex Geritz, Forestry Projects Manager Area Code/Telephone/Extension: 530 470-2517

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 4/16/26 Title: Director, Office of Emergency Services

Signed by Lead Agency Signed by Applicant

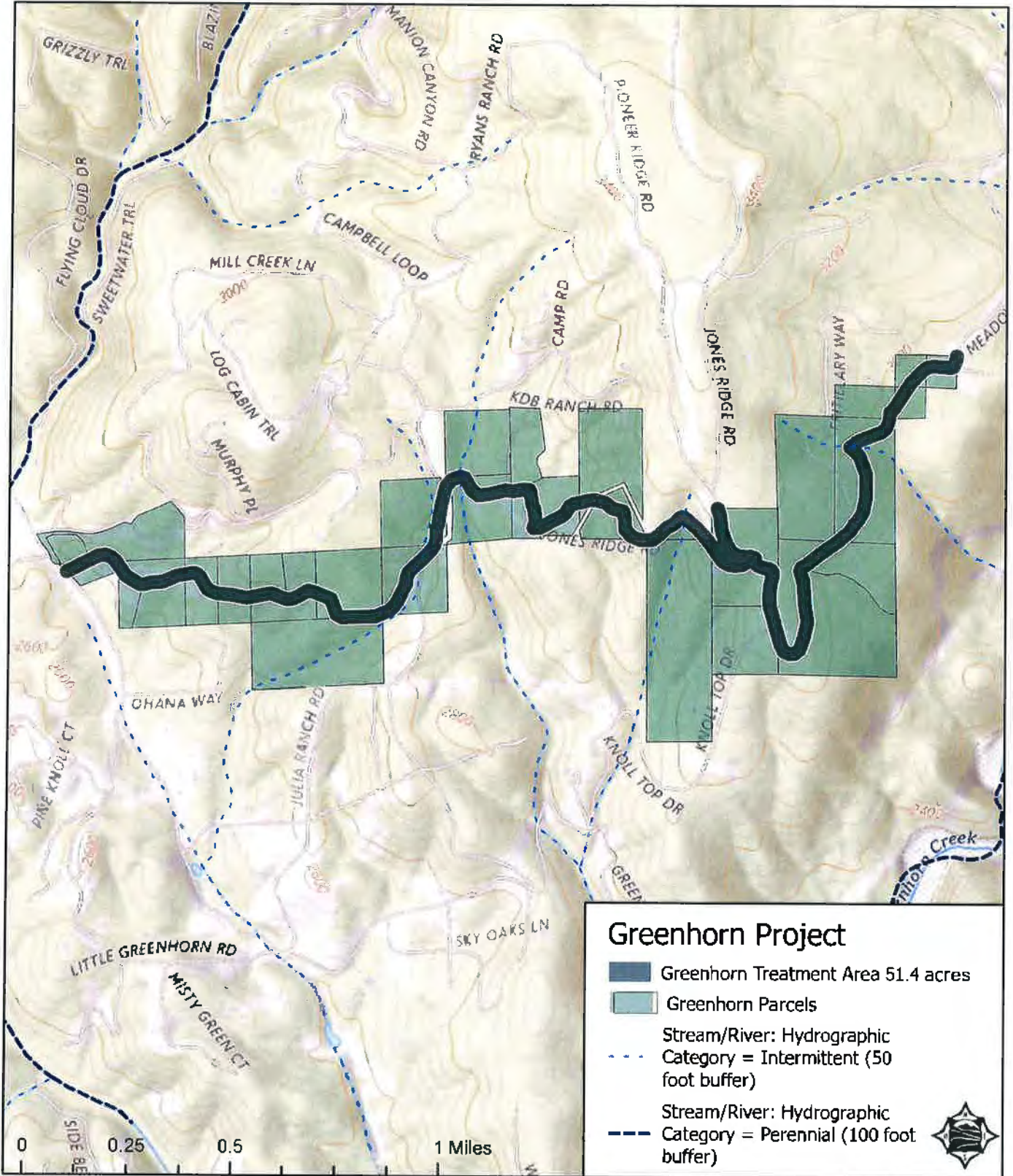
Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Filed Friday April 17 2026
Armando Salud-Ambriz
Nevada County Clerk-Recorder
AM, deputy
File # 20260000031

Revised 2011

Greenhorn Micro Grant Project



Office of Emergency Services

Every reasonable effort has been made to assure the accuracy of the maps and data provided; nevertheless, some information may not be accurate. The County of Nevada assumes no responsibility arising from use of this information. THE MAPS AND ASSOCIATED DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND, either expressed or implied, including but not limited to, the implied warranties of merchantability and fitness for a particular purpose. Before making decisions using the information provided on this map, contact the Nevada County Public Counter staff to confirm the validity of the data provided.



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a



RECEIPT NUMBER:
 29 — 04/17/2026 — 031
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada County Office of Emergency Services	LEAD AGENCY EMAIL	DATE 04/17/2026
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20260000031	

PROJECT TITLE

Greenhorn Critical Evacuation Route Improvement

PROJECT APPLICANT NAME Nevada County Office of Emergency Services-AlexGeitz	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 470-2517
PROJECT APPLICANT ADDRESS 950 Maidu Ave Ste 129	CITY Nevada City	STATE CA
		ZIP CODE 95959

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
|
 | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Angie Miller Deputy
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Nevada County Clerk-Recorder

Transaction #: 535159

Receipt #: 349659

Scan the QR Code to search our services or go to www.mynevadacounty.com/nc/recorder



ARMANDO SALUD-AMBRIZ
950 Maidu Avenue Suite 210
Nevada City, CA 95959
530-265-1221
NC.RECORDER@CO.NEVADA.CA.US

Cashier Date: 04/17/2026 01:50:45 PM (AM)

Print Date: 04/17/2026 01:50:48 PM

Payment Summary

Table with 2 columns: Description, Amount. Total Fees: \$100.00, Total Payments: \$100.00, Balance Due: \$0.00

(CON) COUNTY OF NEVADA
950 MAIDU AVE
NEVADA CITY, CA 95959

Escrow Balance: \$0.00

1 Payments

Table with 2 columns: Debit/Credit, Amount. Debit/Credit: \$100.00

2 Filing Items

Table with 3 columns: Description, Amount, CFN. Includes Notice of Exemption for Fish & Game Admin Fees with CFN 2026000031 and 2026000032.

\$ 51.20 - GREENHORN

AMOUNT PAID: \$102.40
CUSTOMER COPY

AGENCY SUBTOTAL: \$100.00
REXIS SERVICE FEE: \$2.40
TOTAL USD: \$102.40

PAYMENT

ORDER# 219332165

TERMINAL NAME: E6717102

NEVADA COUNTY CLERK RECORDER

950 MAIDU AVE

SUITE 210

NEVADA CITY, CA 95959

04/17/2026

12:24 PM PDT