

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

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Project Title: Butte Street Boogie Network Project

Lead Agency: City of Redding Contact Person: Amber Kelley
Mailing Address: 777 Cypress Avenue Phone: 5302254046
City: Redding Zip: 96001 County: Shasta

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Project Location: County: Shasta City/Nearest Community: Redding
Cross Streets: Placer Street, Butte Street, Shasta Street Zip Code: 96001
Longitude/Latitude (degrees, minutes, and seconds): _____ Total Acres: 46
Assessor's Parcel No.: _____ Section: 35 Twp.: 32N Range: 05W Base: Meridian
Within 2 Miles: State Hwy #: I-5, 44, 299 Waterways: Calaboose, Sacramento River
Airports: Benton Airpark Railways: UPRR
Schools: Manzanita, Saint Josephs

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Document Type:

CEQA:

NOP Early Cons
 Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR
(Prior SCH No.) _____ Other: _____

NEPA:

NOI EA Draft EIS FONSI

Other:

Joint Document Final Document Other: _____

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Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Project Approval

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type Active Transportation
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

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Project Issues Discussed in Document:

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Growth Inducement | <input checked="" type="checkbox"/> Solid Waste |
| <input checked="" type="checkbox"/> Air Quality | <input type="checkbox"/> Land Use | <input checked="" type="checkbox"/> Toxic/Hazardous |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Traffic/Circulation |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Cumulative Effects | <input checked="" type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Other: <u>Wildfire</u> |
| <input type="checkbox"/> Fiscal | <input type="checkbox"/> Septic Systems | |
| <input type="checkbox"/> Floodplain/Flooding | <input type="checkbox"/> Sewer Capacity | |
| <input type="checkbox"/> Forest Land/Fire Hazard | | |

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Present Land Use/Zoning/General Plan Designation:

Residential, Greenway, Commercial, Office, Public Facility

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Project Description:

The purpose of the project is to safely accommodate active transportation, including people that walk, bike and roll. It is needed because the roadway and trail segments included in the project have discontinuous pedestrian and bicycle facilities, and for some sections, no facilities. Pedestrians and bicyclists are required to share roadways with motor vehicles, take circuitous detours, or use unimproved (dirt surface) paths. The project includes: three new 36-foot diameter traffic circles, new and upgraded ADA curb ramps, curbs, gutters, sidewalks, retaining walls, lighting, multi-use pathways, and a pedestrian bridge. Construction work will consist of earthwork, trenching, vegetation removal, utility relocation, drainage installation and modification, tree planting, installation of irrigation, paving, striping, and sign

replacement/installation. Utilities will be relocated as needed to implement the ADA compliant improvements. Drainage improvements include the installation, modification, removal, or replacement of the City storm drain utility infrastructure to ensure positive drainage of the non-motorized improvements. The improvements will be constructed the City right of way and within easement areas. Construction is anticipated to begin in 2027.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans District # 2 | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # 1 | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing and Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |
| <input checked="" type="checkbox"/> Office of Historic Preservation | |

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Local Public Review Period (to be filled in by lead agency)

Starting Date 4/30/2026

Ending Date 5/29/2026
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Lead Agency (Complete if applicable):

Consulting Firm: _____

Applicant: _____

Address: _____

Address: _____

City/State/Zip: _____

City/State/Zip: _____

Contact: _____

Phone: _____

Phone: _____

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Signature of Lead Agency Representative:  **Date:** 5/1/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.