

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Tule River Tribe Complete Streets and Two Pedestrian Bridges

Lead Agency: City of Porterville Contact Person: Clayton Dignam  
 Mailing Address: 291 North Main Street Phone: (559) 827-2433  
 City: Porterville Zip: 93274 County: Tulare

**Project Location:** County: Tulare City/Nearest Community: Porterville  
 Cross Streets: No. Reservation Road between Cow Mountain Road and Mission Dollar Bridge Zip Code: 93265  
 Longitude/Latitude (degrees, minutes and seconds): 36 ° 01 ' 36.49 " N / 118 ° 47 ' 54.66 " W Total Acres: 50  
 Assessor's Parcel No.: N/A Section: 12 Twp.: 22 Range: 29E Base: MDBM  
 Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: Tule River  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Towanits Indian Education Center

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Tule River Tribe Complete Streets and Two Pedestrian Bridges

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Tule River Tribe Reservation

**Project Description:** *(please use a separate page if necessary)*

See attached Project Description

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                   | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 6                 | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB # 5                        |
| <input type="checkbox"/> Caltrans Planning                                | <input type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                      | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input checked="" type="checkbox"/> Education, Department of              | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 4                | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of     | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                  | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                  |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 24, 2026 Ending Date May 24, 2026

### Lead Agency (Complete if applicable):

Consulting Firm: <u>4 Creeks, Inc.</u>	Applicant: <u>City of Porterville</u>
Address: <u>324 S. Santa Fe Street</u>	Address: <u>291 Main Street</u>
City/State/Zip: <u>Visalia, CA 93292</u>	City/State/Zip: <u>Porterville, CA 93257</u>
Contact: <u>Hector Guerra</u>	Phone: <u>(559) 827-2433</u>
Phone: <u>(559) 802-3052</u>	

Signature of Lead Agency Representative:  Date: 04/21/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

The Project predominantly includes the construction of two new pedestrian bridge crossings. Generally, the Project would provide safer routes for Tule River Tribe pedestrians to cross the South Fork of the Tule River (Tule River) to access an education center and gymnasium and provide safe river crossings via pedestrian bridges. The Project is exclusively located along the South Fork of the Tule River exclusively within the Tule River Reservation, which is located approximately 20 miles southeast of the City of Porterville. Project components include:

1. Replacement of the existing pedestrian swinging bridge.
2. A new pedestrian bridge to connect Cow Mountain Road and the corridor to the Justice Center.
3. Class 1 trail.
4. Approximately 3,765 SF of concrete sidewalk.
5. Seven (7) accessible curb ramps.
6. Two (2) streetlights for the N. Reservation Road corridor.
7. Eight (8) new solar-powered Rectangular Rapid Flashing Beacons (RRFBs) (4 locations;
8. 2 RRFBs assumed per location).
9. Two (2) raised pedestrian crossings.
10. Reconfiguration of back-in-angled parking stalls.
11. Landscaping and irrigation for the length of the project.
12. Signing and pavement delineation for the corridor, including pedestrian bridge.