Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2026041370

Project Title: Fairview Park Master Plan Update (FPMPU) Project - RECIRCULATED IS/MND

Lead Agency: City of Costa Mesa | Contact Person: Kelly Dalton, FP Administrator
Mailing Address: 77 Fair Drive | Phone: 714-754-5135
City: Costa Mesa | Zip: 92626 | County: Orange

Project Location: County: Orange | City/Nearest Community: Costa Mesa
Cross Streets: 2525 Placentia Avenue | Zip Code: 92626
Longitude/Latitude (degrees, minutes and seconds): 33 ° 39 ′ 47 ″ N / 117 ° 56 ′ 22 ″ W Total Acres: 208
Assessor's Parcel No.: Multiple | Section: 8,9,17 | Twp.: 6S | Range: 10W | Base: SBBM
Within 2 Miles: State Hwy #: I-405, SR1, SR-55, SR-73 | Waterways: Santa Ana River, Newport Bay
Airports: NA | Railways: NA | Schools: Estancia HS, Waldorf School OC

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:
NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI
Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Master Plan Update

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational: ____
☒ Recreational: 208 acres
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☒ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☒ Flood Plain/Flooding ☒ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☒ Recreation/Parks ☒ Schools/Universities ☒ Septic Systems ☒ Sewer Capacity ☒ Soil Erosion/Compaction/Grading ☒ Solid Waste ☒ Toxic/Hazardous ☒ Traffic/Circulation
☒ Vegetation ☒ Water Quality ☒ Water Supply/Groundwater ☒ Wetland/Riparian ☒ Growth Inducement ☒ Land Use ☒ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

City Park / Institutional & Recreational (I&R) / Public-Institutional (PI)

Project Description: *(please use a separate page if necessary)*

The City adopted the original Master Plan for the 208-acre Fairview Park in March 1998 to protect a number of important cultural and biological resources while providing a number of public recreational opportunities. The FPMPU refines the original master plan document to reflect current conditions and concepts for restoring and preserving the resources of the City park. By adopting the FPMPU, the City will address the critical need for a Long-Term Management Plan that safeguards cultural resources and conserves biological resources, including the essential vernal pool habitat, while maintaining its various recreational and public uses. The Recirculated IS/MND contains new information about a specific relocation site for the Harbor Soaring Society flying field. Comments on the Recirculated IS/MND will only be accepted on the new fly field information.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

____	Air Resources Board	____	Office of Historic Preservation
____	Boating & Waterways, Department of	____	Office of Public School Construction
____	California Emergency Management Agency	X	Parks & Recreation, Department of
____	California Highway Patrol	____	Pesticide Regulation, Department of
X	Caltrans District # 12	____	Public Utilities Commission
____	Caltrans Division of Aeronautics	X	Regional WQCB # 8
____	Caltrans Planning	____	Resources Agency
____	Central Valley Flood Protection Board	____	Resources Recycling and Recovery, Department of
____	Coachella Valley Mtns. Conservancy	____	S.F. Bay Conservation & Development Comm.
X	Coastal Commission	____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
____	Colorado River Board	____	San Joaquin River Conservancy
____	Conservation, Department of	____	Santa Monica Mtns. Conservancy
____	Corrections, Department of	____	State Lands Commission
____	Delta Protection Commission	____	SWRCB: Clean Water Grants
____	Education, Department of	____	SWRCB: Water Quality
____	Energy Commission	____	SWRCB: Water Rights
X	Fish & Game Region # 5	____	Tahoe Regional Planning Agency
____	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
____	Forestry and Fire Protection, Department of	____	Water Resources, Department of
____	General Services, Department of		
____	Health Services, Department of	____	Other:
____	Housing & Community Development	____	Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date July 29, 2026 Ending Date August 28, 2026

Lead Agency (Complete if applicable):

Consulting Firm: MIG, Inc.
Address: 5172 Arlington Avenue, #4453
City/State/Zip: Riverside, CA 92514
Contact: Cameron Hile, Project Manager
Phone: 951-787-9222

Applicant: City of Costa Mesa
Address: 77 Fair Drive
City/State/Zip: Costa Mesa, CA 92626
Phone: 714-751-5135 Kelly Dalton, FP Administrator

Signature of Lead Agency Representative: Cameron Hile **Date:** July 28, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.