

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: DWA/CVWD Interconnection No. 2

Lead Agency: Desert Water Agency Contact Person: Adrian Biggs, Senior Engineer
 Mailing Address: 1200 S. Gene Autry Trail Phone: (760) 323-4971 x193
 City: Palm Springs, CA Zip: 92264 County: Riverside

Project Location: County: Riverside City/Nearest Community: Cathedral City
 Cross Streets: Ramon Road + Landau Boulevard Zip Code: 92234

Longitude/Latitude (degrees, minutes and seconds): 33 ° 49 ' 00.44 " N / 116 ° 28 ' 43.51 " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 111 Waterways: Whitewater River
 Airports: Palm Springs International Airport Railways: _____ Schools: Landau Elem, Sunny Sands Elem, Cielo Vista Char +

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type Potable Water Pipeline MGD 3.6

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Land use at the Project site consists of the existing golf course within the Cimarron Golf Resort, open space and a public street right-of-way to the west of the golf course, and open space and an existing well site to the east of the golf course.

Project Description: (please use a separate page if necessary)

DWA/CVWD Interconnection No. 2 (the Project) consists generally of constructing and operating a potable water pipeline between an existing Coachella Valley Water District (CVWD) pipeline and an existing Desert Water Agency (DWA) pipeline to facilitate the transfer of water from CVWD's potable water system to DWA's potable water system at a capacity of up to 2,500 gallons per minute. The Project includes approximately 1,450 linear feet of thermoplastic pipe installed beneath the Whitewater River Channel at a location occupied by the Cimarron Golf Resort, connection of the pipe to an existing CVWD 12-inch waterline at an existing CVWD well site, connection of the pipeline to an existing DWA 12-inch waterline located within an easement held by DWA, and installation of associated valves, piping, and appurtenances. Project facilities will be operated as needed to transfer water from CVWD's potable water system to DWA's potable water system, as coordinated and agreed by both DWA and CVWD.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>SWRCB: Division of Drinking Water</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 04/28/2026 Ending Date 05/27/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Krieger & Stewart</u>	Applicant: _____
Address: <u>3602 University Avenue</u>	Address: _____
City/State/Zip: <u>Riverside, CA 92501</u>	City/State/Zip: _____
Contact: <u>Victoria Morrell</u>	Phone: _____
Phone: <u>(951) 684-6900</u>	

Signature of Lead Agency Representative: Victoria Morrell  Date: 04/28/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.