



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
E202610000115
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY FRESNO COUNTY WWD #42	LEAD AGENCY EMAIL	DATE 04/27/2026
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202610000115	

PROJECT TITLE
JASON SOBAJE DETATCHMENT FROM FRESNO COUNTY WWD #42 MONTANA AVE E.R. #8901

PROJECT APPLICANT NAME FRESNO COUNTY WWD #42	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 600-4319
PROJECT APPLICANT ADDRESS F2220 TULARE ST, 6TH FLOOR	CITY FRESNO	STATE CA
		ZIP CODE 93721

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input checked="" type="checkbox"/> Other CATEGORICAL EXEMPTION		\$	<u>0.00</u>

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>Cyan Edmisten</i> X Cyan Edmisten	AGENCY OF FILING PRINTED NAME AND TITLE Cyan Edmisten Deputy Clerk
----------------------------------------------------------------	-----------------------------------------------------------------------

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2026008022
4/27/2026 12:25 PM
CCR572471 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 12:25 PM	
Recording Fee:	\$50.00
<hr/> Total Amount Due	<hr/> \$50.00
Total Paid	
Cash Tendered	\$50.00
Amount Due	\$0.00

E202610000115

THANK YOU
PLEASE KEEP FOR REFERENCE

E202610000115

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Fresno County WWD #42
2220 Tulare St, 6th Floor
Fresno, CA 93721

FILED

County Clerk
County of: Fresno
2220 Tulare St - First Floor Lobby
Fresno, CA 93721

(Address)

APR 27 2026

TIME 12:25pm

FRESNO COUNTY CLERK
BY [Signature]
RECEIVED
E.R. #8901

Project Title: Jason Sobaje Detachment from Fresno County WWD #42 Montana Ave E.R. #8901

Project Applicant: Fresno County WWD #42

Project Location - Specific:

Fresno County WWD #42, APNs 566-014-20/30/31/32 and APNs 566-013-32/33/34/35

Project Location - City: Clovis Project Location - County: Fresno

Description of Nature, Purpose and Beneficiaries of Project:

The territory is to be detached from WWD #42, allowing for the development of 8 single-family dwellings with domestic water wells serving each of the existing legal parcels. WWD #42 is unable to meet the water service capacity needs of the 8 developed parcels. The Fresno County Board of Supervisors has declared this project to be Exempt.

Name of Public Agency Approving Project: LAFCO

Name of Person or Agency Carrying Out Project: Fresno County WWD #42

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Section 15320 - Changes in organization of local agencies
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project involves a change in the organization of a local agency, specifically the detachment of territory from a special district. Pursuant to CEQA Guidelines Section 15320, such organizational changes are categorically exempt because they do not result in any direct or indirect physical changes in the environment. The detachment does not authorize development or any construction activities.

Lead Agency
Contact Person: Chris Bump Area Code/Telephone/Extension: (559) 600-4319

If filed by applicant:

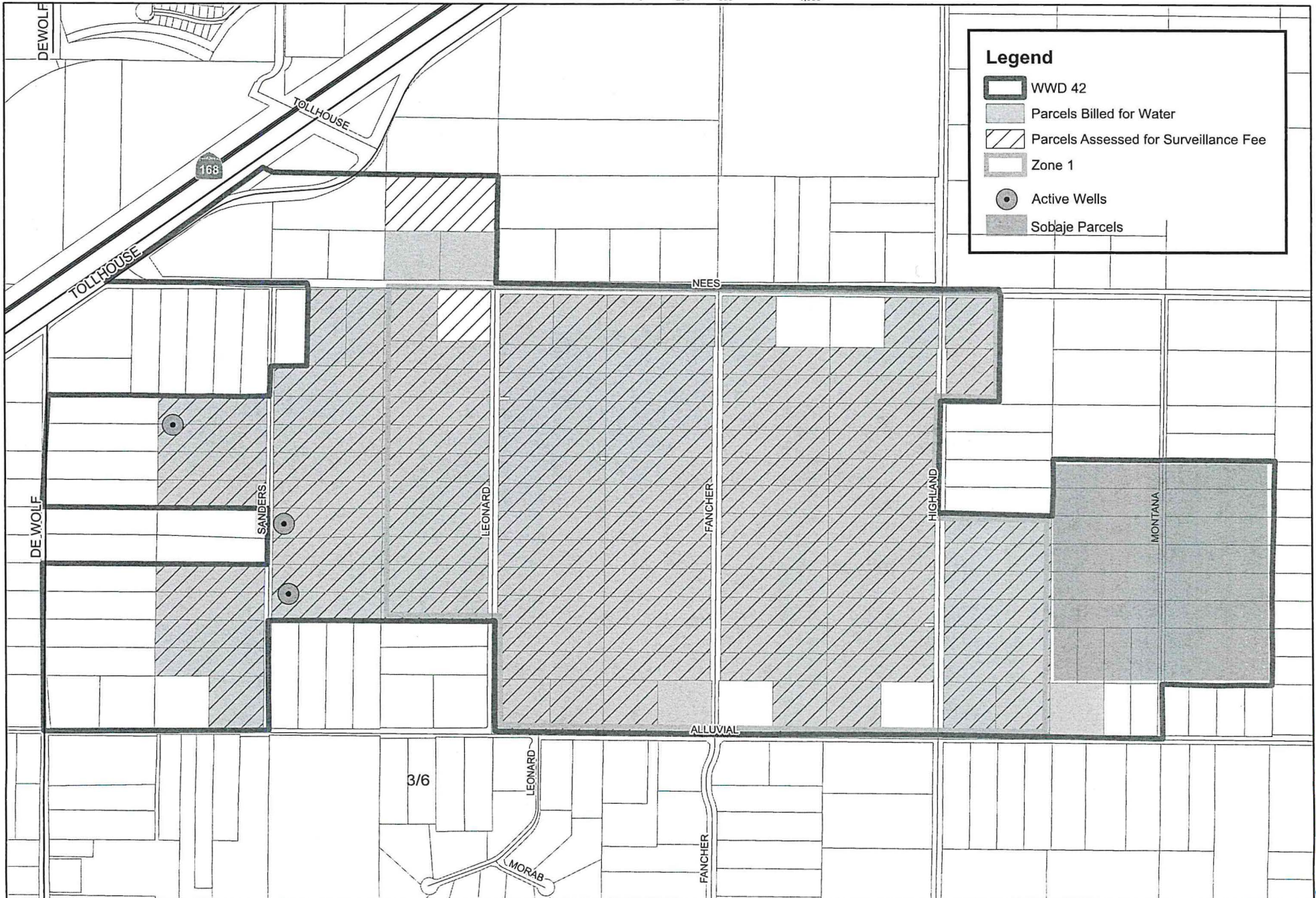
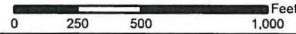
- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 4/10/26 Title: Program Manager

X Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



E202610000115