



County of Lassen  
Department of Planning and Building Services

• Planning • Building • Environmental Health • Code Enforcement • Surveyor • Surface Mining

**Gaylon F. Norwood, Director**  
707 Nevada Street, Suite 5  
Susanville, CA 96130-3912  
**Main Phone: 530 251-8269**  
Fax: 530 251-8373  
email: landuse@co.lassen.ca.us  
website: www.co.lassen.ca.us

April 23, 2026

Zoning and Building  
Inspection Requests  
Phone: 530 257-5263

**INFORMAL CONSULTATION NOTICE**

**Owner:** CL Sierra Investments, LLC

**Applicant:** William Piske

**File No.:** Use Permit #2026-002, Initial Study #2026-001

**Project:** Proposal to construct a 300 megawatt (MW) AC Photovoltaic Solar Array over multiple parcels, which total approximately 1,861 acres. The project would include 80 blocks and inverters, approximately 500,000 720-Watt modules/panels, a Battery Energy Storage System (BESS), an onsite substation and tie-in to existing energy infrastructure. Energy produced from this project would be interconnected to NV Energy’s transmission lines. APN’s 133-070-013, 133-070-019, 133-070-020, 133-070-021, 133-080-063, 133-080-065, 133-120-008, 133-120-010, and 133-120-013 are zoned M-2-P-S-A (Heavy Industrial, Public Safety Airport Combining District) and have a land use designation of “Industrial” per the *Wendel Area Plan, 1987*. APN’s 133-080-038, 133-080-042, 133-080-043, 133-080-044, 133-080-045, and 133-080-046 are zoned U-C-P-S-P-S-A (Upland Conservation, Public Safety Combining, Public Safety Airport Combining District) and have an “Agriculture Extensive” land use designation per the *Wendel Area Plan, 1987*.

**Location:** The subject parcels are located near the Amedee Army Airfield in Herlong, CA and approximately 37 miles southeast of Susanville.

**A.P.N.:** 133-070-013, 133-070-019, 133-070-020, 133-070-021, 133-080-038, 133-080-042, 133-080-043, 133-080-044, 133-080-045, 133-080-046, 133-080-063, 133-080-065, 133-120-008, 133-120-010, and 133-120-013.

**Staff Contact:** Matt Oden, Associate Planner

The project described above is being referred to your agency for informal consultation, per Section 15063(g) of the 2026 California Environmental Quality Act Guidelines, to obtain comments concerning potentially significant impacts which could result from project approval and development. The information provided by your agency will assist Lassen County in determining whether a Negative Declaration or Environmental Impact Report should be prepared as the appropriate environmental document for the project.

The Use Permit Application, Initial Study Application, and additional materials are available through this

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Department upon request.

Comments submitted by your agency should focus on the potentially significant project-related impacts that are within your agency's jurisdiction and area of expertise. In addition to commenting on the significance of potential impacts, you are encouraged to suggest any known mitigation measures which would reduce such impacts to a less than significant level. You are also encouraged to make recommendations regarding any additional studies or other information that may be needed to accurately determine the significance of project impacts and/or appropriate mitigation measures.

In order to ensure that your comments are considered prior to determining whether a Negative Declaration or Environmental Impact Report is required for this project, your comments will need to be received by this office no later than Friday, May 15, 2026.

If you have any questions concerning the project, please contact Matt Oden, Associate Planner at (530) 251-8269 or [MOden@co.lassen.ca.us](mailto:MOden@co.lassen.ca.us).

Sincerely,



Gaylon F. Norwood,  
Environmental Review Officer

GFN:mao

Distribution: Co. Ag Commissioner; Co. Assessor's Office; Co. Building Official; County Administrative Officer; County Counsel; County Fire Warden/CAL FIRE; Co. Environmental Health Div.; Lassen County Reg. Solid Waste Mgmt. Authority; Co. Office of Emergency Services (OES) Co. In care of CALFIRE; Co. Public Works; Co. Public Works/Road Div.; Co. Public Works/Transportation Sheriff; CA Energy Commission; CA EPA: Air Resources Board; CA EPA: Dept. of Toxic Substances Control; CA EPA: State Water Resources Control Bd, Lahontan RWQCB; Dept. of Water Resources(DWR); Dept. of Fish & Wildlife Redding/Wendel; Cal Fire; CA Public Utilities Commission; Caltrans, District 2; State Clearinghouse; CA Gov. Office of Emergency Services (Cal OES); Washoe Tribe of Nevada and California; Native American Heritage Commission; Herlong Volunteer Fire Dept., Supervisor Ingram (5); Lassen Community College District; Lassen Union High School District; Shaffer Elementary School; NV Energy; CL Sierra Investments, LLC, Owner; William Piske, Applicant; Hunter Watkins, Agent.