

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Use Permit #2026-002 and Initial Study #2026-001, CL Sierra Investments, LLC

Lead Agency: Lassen County

Contact Person: Matt Oden

Mailing Address: 707 Nevada St. Suite 5

Phone: 530-251-8269

City: Susanville

Zip: 96130

County: Lassen

Project Location: County: Lassen City/Nearest Community: Susanville, CA (Incorporated)/Herlong, CA (Unincorporated)

Cross Streets: Magazine Rd & Wendel Rd

Zip Code: 96113

Longitude/Latitude (degrees, minutes and seconds): 40 ° 16 ' 11.06 " N / 120 ° 11 ' 4.02 " W Total Acres: 1,861

Assessor's Parcel No.: 133-070-013 (multiple, see project description)

Section: 21

Twp.: 28N

Range: 16E

Base: _____

Within 2 Miles:

State Hwy #: _____

Waterways: _____

Airports: Amedee Airfield

Railways: _____

Schools: _____

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: Informal Consultation Notice

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type Solar MW 300

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant / M-2-P-S-A (Heavy Industrial, Public Safety Airport Combining District), U-C-P-S-P-S-A (Upland Conservation, Public Safety Combining, Public Safety Airport Combining District), / Industrial, Agriculture Extensive

Project Description: (please use a separate page if necessary)

Proposal to construct a 300 megawatt (MW) AC Photovoltaic Solar Array over multiple parcels, which total approximately 1,861 acres. The project would include 80 blocks and inverters, approximately 500,000 720-Watt modules/panels, a Battery Energy Storage System (BESS), an onsite substation and tie-in to existing energy infrastructure. Energy produced from this project would be interconnected to NV Energy's transmission lines. APN's 133-070-013, 133-070-019, 133-070-020, 133-070-021, 133-080-063, 133-080-065, 133-120-008, 133-120-010, and 133-120-013 are zoned M-2-P-S-A (Heavy Industrial, Public Safety Airport Combining District) and have a land use designation of "Industrial" per the Wendel Area Plan, 1987. APN's 133-080-038, 133-080-042, 133-080-043, 133-080-044, 133-080-045, and 133-080-046 are zoned U-C-P-S-P-S-A (Upland Conservation, Public Safety Combining, Public Safety Airport Combining District) and have an "Agriculture Extensive" land use designation per the Wendel Area Plan, 1987. The subject parcels are located near the Amedee Army Airfield in Herlong, CA and approximately 37 miles southeast of Susanville. APN's: 133-070-013, 133-070-019, 133-070-020, 133-070-021, 133-080-038, 133-080-042, 133-080-043, 133-080-044, 133-080-045, 133-080-046, 133-080-063, 133-080-065, 133-120-008, 133-120-010, and 133-120-013.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

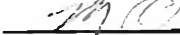
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 2 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 6 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 23, 2026 Ending Date May 15, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>County of Lassen Department of Planning and Building Services</u>	Applicant: <u>William Piske</u>
Address: <u>707 Nevada St. Suite 5</u>	Address: <u>3152 W Edson St</u>
City/State/Zip: <u>Susanville, CA 96130</u>	City/State/Zip: <u>Boise, ID 83705</u>
Contact: <u>Matt Oden</u>	Phone: _____
Phone: <u>(530) 251-8269</u>	

Signature of Lead Agency Representative:  Date: 4-27-2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.