



**LOS ANGELES COUNTY  
SANITATION DISTRICTS**  
*Converting Waste Into Resources*

Sanitation District No. 2 of Los Angeles County  
1955 Workman Mill Road  
Whittier, CA 90601

Exempted from filing fee per  
Government Code 27383

**NOTICE OF EXEMPTION**

**To:** County Clerk, County of Kings  
Kings County Government Center  
1400 West Lacey Boulevard, Building 7  
Hanford, CA 93230

**Project Title:** Tulare Lake Compost Trommel Screen

**Project Location:** The project is located at Tulare Lake Compost – 34318 23<sup>rd</sup> Avenue, Kettleman City, CA 93239

**Project Description:** The project will replace a trommel screen that was destroyed in a fire on October 2, 2024. The new electric-powered trommel screen will be able to process more material than the previous unit, but the overall facility throughput will not change.

**Public Agency**

**Approving Project and Project Applicant:** Sanitation District No.2 of Los Angeles County  
1955 Workman Mill Road, Whittier, CA 90601. (562) 908-4288

**Person or Agency**

**Carrying Out Project:** Sanitation District No. 2 of Los Angeles County

**Exempt Status: (check one)**

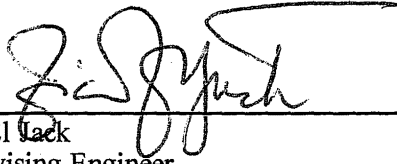
- Ministerial
- Emergency Project
- Categorical Exemption – Section 15302 of the CEQA Guidelines
- Statutory Exemption

**Reasons Why**

**Project Is Exempt:** This project is a replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced.

**Contact Person:** Patricia Horsley, Environmental Planner  
Planning Section  
County Sanitation Districts of Los Angeles County  
Telephone (562) 908-4288, extension 2742

Date: April 10, 2026

  
\_\_\_\_\_  
Ziad El Jack  
Supervising Engineer  
Facilities Planning Department

**Dates Notice Posted:**

26-053

RECORDING REQUESTED BY  
AND RETURN TO:

SANITATION DISTRICT NO. 2  
LOS ANGELES COUNTY  
1955 WORKMAN MILL ROAD  
WHITTIER CA 90601

**ORIGINAL  
FILED**

APR 15 2026

KRISTINE LEE  
KINGS COUNTY CLERK

I declare, under penalty of perjury, that on the date  
below I posted a copy of this notice in the office of  
the County Clerk that said notice remained posted  
for 30 days.

Date 4.15.26  
KRISTINE LEE, County Clerk Recorder  
By [Signature] Deputy

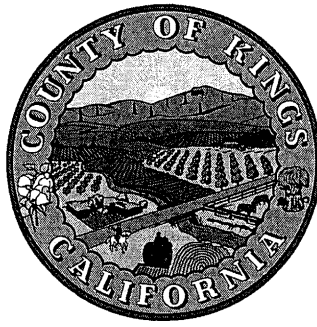
SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

NOTICE OF EXEMPTION

TITLE OF DOCUMENT

EXEMPT FROM FILING FEES PER GOV CODE 27383

SEPARATE PAGE PURSUANT TO GOVERNMENT CODE 27361.6  
ADDITIONAL FEES MAY BE REQUIRED



**Kings County**

Kristine Lee, Assessor/Clerk/Recorder  
1400 W. Lacey Blvd.  
Hanford, CA 93230  
(559) 852-2470

Receipt: 26-7350

<b>Product</b>	<b>Name</b>	<b>Extended</b>
CEQA	CEQA ENVIRONMENTAL FILINGS	\$0.00
	# Pages	1
	Document #	26-033
	Document Info:	LOS ANGELES COUNTY SANITATION DISTRICTS
	Document Info:	TULARE LAKE COMPOST TROMMEL SCREEN
<b>Total</b>		<b>\$0.00</b>
Change (Cash)		\$0.00

Thank you!



2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 26-033
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS	LEAD AGENCY EMAIL	DATE 04/15/2026
COUNTY/STATE AGENCY OF FILING KINGS	DOCUMENT NUMBER	

PROJECT TITLE  
TULARE LAKE COMPOST TROMMEL SCREEN

PROJECT APPLICANT NAME SANITATION DISTRICT NO. 2 OF LOS ANGELES	PROJECT APPLICANT EMAIL	PHONE NUMBER (562) 908-4288
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash    
 Credit    
 Check    
 Other

TOTAL RECEIVED \$ \$0.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Reagan Richards, Deputy County Clerk/Recorder
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