



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 04/23/2026 — 262
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 04/23/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

General Plan Conformance Determination for Vacation, Abandonment and Future Disposition of Right of Way Portions of Cherry Avenue South of Aliso Drive

PROJECT APPLICANT NAME City of Fontana	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6656
PROJECT APPLICANT ADDRESS 8353 Sierra Ave	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: #105

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Genesis Chicas, Deputy Clerk
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DATE FILED & POSTED

Posted On: 4/23/24

Removed On: 5/29/24

Receipt No: 36-04237026-242

NOTICE OF EXEMPTION

<p>TO: Office of Land Use and Climate Innovation <input checked="" type="checkbox"/> State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Contact: Patty Nevins Telephone: 909-350-6656</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address: 385 N Arrowhead Ave 2nd Floor San Bernardino, CA 92415-0130</p>	<p style="text-align: right;">CLERK OF THE BOARD OF SUPERVISORS 2026 APR 23 PM 12:49 SAN BERNARDINO COUNTY CALIFORNIA</p>

<p>1. Project Title:</p>	<p>General Plan Conformance Determination for vacation, abandonment and future disposition of right of way portions of Cherry Avenue south of Aliso Drive.</p>
<p>2. Project Applicant (include address, telephone number and email address):</p>	<p>Patty Nevins, Director of Planning Planning Department, City of Fontana 8353 Sierra Avenue, Fontana, CA 92335 (909) 350-7625 pnevins@fontanaca.gov</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>City of Fontana, Streets right-of-way segments located at Cherry Avenue south of Aliso Drive (APN: 0236-122-23 and 0236-122-22)</p>
<p>4.(a) Project Location – City: Fontana</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p>Determination by the Planning Commission that the vacation, abandonment, and disposition of the subject property is in conformance with the goals and policies of the City of Fontana General Plan.</p>

6. Name of Public Agency approving project:	City of Fontana
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	<p style="text-align: right;">CLERK OF THE BOARD OF SUPERVISORS 2026 APR 23 PM 12:56 SAN BERNARDINO COUNTY CALIFORNIA</p>
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	State CEQA Guidelines 15050(c)(2)-(3)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input type="checkbox"/> Categorical Exemption. State type and section number:	
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input checked="" type="checkbox"/> Other. Explanation:	Exempt under § 15061(b)(3) (Common Sense Exemption) of the California Environmental Quality Act.
9. Reason why project was exempt:	It is determined that the project would not result in any significant effects on the environment; therefore, the activity is not subject to CEQA. This determination that the vacation, abandonment, or disposition of a portion of Cherry Avenue is consistent with the City's adopted General Plan and has no potential to result in a physical change to the environment, either directly or indirectly. The vacation, abandonment, and disposition of the right-of-way will not involve or authorize any physical change to the environment, nor any reasonably foreseeable future change.

10. Lead Agency Contact Person: Telephone:	Patty Nevins, Director of Planning (909) 350-7625
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was:	

Date: 4/21/26
 Signature: Patty Nevins

Name: Patty Nevins

Title: Director of Planning

Signed by Lead Agency Signed by Applicant

Date Received for Filing: 4/23/2026
 (Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

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 2026 APR 23 PM 12:56
 SAN BERNARDINO COUNTY CALIFORNIA