



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:
 36 — 04/23/2026 — 263
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 04/23/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 21-0128; Conditional Use Permit No.21-0021, Conditional Use Permit No. 21-0025 and Administrative Site Plan No. 21-0057

PROJECT APPLICANT NAME Jose Carcelan/GVT Trucking	PROJECT APPLICANT EMAIL	PHONE NUMBER (951) 992-6903
PROJECT APPLICANT ADDRESS P.O. Box 1917	CITY Rancho Cucamonga CA	STATE CA
		ZIP CODE 91729

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:


- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE  X	AGENCY OF FILING PRINTED NAME AND TITLE Genesis Chicas, Deputy Clerk
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DATE FILED & POSTED

Posted On: 4/23/20

Removed On: 5/29/20

Receipt No: 30-04232020-263

CLERK OF THE
 BOARD OF SUPERVISORS
 IN BERNARDINO COUNTY
 CALIFORNIA
 026 APR 23 PM 1:08

NOTICE OF EXEMPTION

<input type="checkbox"/> TO: Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:	

1. Project Title:	Master Case No. 21-0128; Conditional Use Permit No. 21-0021, Conditional Use Permit No. 21-0025 and Administrative Site Plan No. 21-0057
2. Project Applicant (include address, telephone number and email address):	Jose Carcelan GVT Trucking P.O. Box 1917 Rancho Cucamonga, CA 91729 (951)992-6903 Jc8020@msn.com
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The project site is located at 14592 Boyle Avenue (APN: 0236-051-13, -21, -29 and -30)
4. (a) Project Location – City: Fontana	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	A request to construct and operate a truck sales site with truck repairs including a facility consisting of office space and six (6) service bays on an approximate 1.9-acre lot.
6. Name of Public Agency approving project:	City of Fontana

CLERK OF THE BOARD OF SUPERVISORS

2026 APR 23 PM 1:08

SAN BERNARDINO COUNTY CALIFORNIA

<p>7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:</p>	<p>Jose Carcelan GVT Trucking P.O. Box 1917 Rancho Cucamonga, CA 91729 (951)992-6903 Jc8020@msn.com</p>
<p>8. Exempt status: (check one)</p>	
<p>(a) <input type="checkbox"/> Ministerial project.</p>	<p>(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)</p>
<p>(b) <input type="checkbox"/> Not a project.</p>	<p>State CEQA Guidelines 15050(c)(2)-(3)</p>
<p>(c) <input type="checkbox"/> Declared Emergency</p>	<p>(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))</p>
<p>(d) <input type="checkbox"/> Emergency Project.</p>	<p>(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))</p>
<p>(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:</p>	<p>Exempt under Section 15332-Class 32 (Infill-Development) of the California Environmental Quality Act</p>
<p>(f) <input type="checkbox"/> Statutory Exemption. State Code section number:</p>	
<p>(g) <input type="checkbox"/> Other. Explanation:</p>	
<p>9. Reason why project was exempt:</p>	<p>The proposed Project is categorically exempt from CEQA pursuant to CEQA Guidelines Section No. 15332 (Class No. 32-Infill Development). The project meets the CEQA requirements of Infill: (1) The Project is consistent with the Light Industrial (I-L) land use designation of the General Plan and FID District of the SWIP zoning district; (2) The Project Site is less than five (5) acres; (3) The Project Site has previously been developed, and is not within any known sensitive or threatened habitat area; (4) The Project will not have any significant effects related to traffic, noise, air quality, or water quality; and (5) There are adequate public services for the development of the proposed residential project.</p>

10. Lead Agency Contact Person: Telephone:	Alejandro Rico, Associate Planner 909-350-6558
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: April 21, 2026	

Date:

Signature

Name: Rina Leung

Title: Senior Planner

Signed by Lead Agency

Signed by Applicant

Date Received for Filing: 4/23/2026

(Clerk Stamp Here)

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 BOARD OF SUPERVISORS
 2026 APR 23 PM 1:08
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 CALIFORNIA

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.