



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 05/21/2026 — 327
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2026041207

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL abarberena@fontanaca.gov	DATE 05/21/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

Master Case No. 24-0040, Tentative Tract Map No. 24-0003, Variance No. 25-0001, Design Review No. 24-0015 - Foothill and Maple Multi-Family Project

PROJECT APPLICANT NAME Diversified Pacific Investment Group, LLC-Nolan Leggio	PROJECT APPLICANT EMAIL nleggio@divpac.cpm	PHONE NUMBER (909) 481-1150
PROJECT APPLICANT ADDRESS 10621 Civic Center Drive	CITY STATE Rancho Cucamonga CA	ZIP CODE 91730

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 3,043.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
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 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
|
 | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

#164737

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,093.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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NOTICE OF DETERMINATION

TO:	<input type="checkbox"/> Clerk of the Board of Supervisors or <input checked="" type="checkbox"/> County Clerk Address:	FROM:	Public Agency/Lead Agency Name: City of Fontana Address: 8353 Sierra Avenue Fontana, CA 92335 Contact: Alexia Barberena Phone: (909) 350-6568
			Email: abarberena@fontanaca.gov
TO:	<input checked="" type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Rm. 113 Sacramento, CA 95814	Lead Agency (if different from above)	
		Address:	
		Contact:	
		Phone:	

CLERK OF THE BOARD OF SUPERVISORS
 2026 MAY 21 AM 11:59
 SAN BERNARDINO COUNTY
 CALIFORNIA

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (If submitted to SCH): 2026041207
Project Title: Master Case No. 24-0040, Tentative Tract Map No. 24-0003, Variance No, 25-0001, Design Review No. 24-0015 – Foothill and Maple Multi-Family Project
Project Applicant (include address, telephone number and email address): <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> Diversified Pacific Investment Group, LLC 10621 Civic Center Drive Rancho Cucamonga, CA 91730 Nolan Leggio nleggio@divpac.com 909-481-1150 </div> <div style="width: 45%; text-align: right;"> DATE FILED & POSTED Posted On: <u>05-21-26</u> Removed On: <u>06-26-26</u> Receipt No: <u>36-05212026-327</u> </div> </div>
Specific Project Location – Identify street address and cross street or attach a map showing project site (preferably a USGS 15' or 7 ½' topographical map identified by quadrangle name): NW corner of W. Foothill Boulevard and N. Maple Avenue (APNs: 0243-142-01 through -06)
General Project Location (City and/or County): Fontana, San Bernardino County
Project Description:

A request to form a condominium map, a request to reduce the required landscape setback along Barbee Street from 5-feet to 2-feet, and a request for the site and architectural review and approval for a new multi-family development consisting of 265-units, within six (6) buildings, with associated site improvements, on 8.1 acres.

Identify the person or entity undertaking the project, including any private applicant, any other person undertaking an activity that receives financial assistance from the Public Agency as part of the project, and any person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the project.

This is to advise that the (Lead Agency or Responsible Agency) has approved the above-described project on and has made the following determinations regarding the above described project:

1.	The project [<input type="checkbox"/> will <input checked="" type="checkbox"/> will not] have a significant effect on the environment.	
2.	N/A An Addendum to a certified Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
<input type="checkbox"/>	A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
<input checked="" type="checkbox"/>	A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.	
3. <input type="checkbox"/>	Mitigation measures [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not]made a condition of the approval of the project.	
4. <input type="checkbox"/>	A Mitigation Monitoring or Reporting Plan [<input checked="" type="checkbox"/> was <input type="checkbox"/> was not] adopted for this project.	
5. <input type="checkbox"/>	A Statement of Overriding Considerations [<input type="checkbox"/> was <input checked="" type="checkbox"/> was not] adopted for this project.	
6. <input type="checkbox"/>	Findings [<input checked="" type="checkbox"/> were <input type="checkbox"/> were not] made pursuant to the provisions of CEQA.	
	Custodian: City of Fontana, Planning Department	Location: 8353 Sierra Avenue, Fontana, CA 92333

CLERK OF THE BOARD OF SUPERVISORS
 2026 MAY 21 AM 11:59
 SAN BERNARDINO COUNTY CALIFORNIA

Date: 5/21/2026


 DiTanyon Johnson
 Planning Manager

Clerk's File Stamp:



Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

CLERK OF THE
BOARD OF SUPERVISORS
2026 MAY 21 2:11:59
SAN BERNARDINO COUNTY
CALIFORNIA