

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Maple and Foothill Residential Project

Lead Agency: City of Fontana Contact Person: Alexia Barberena  
 Mailing Address: 8353 Sierra Avenue Phone: 909-350-6568  
 City: Fontana Zip: 92335 County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Fontana  
 Cross Streets: Maple Avenue and Foothill Boulevard Zip Code: 92335

Longitude/Latitude (degrees, minutes and seconds): 34 ° 06 ' 28.07 " N / -117 ° 24 ' 23.22 " W Total Acres: 8.43

Assessor's Parcel No.: 0243-142-01, -02, -03, -04, -05, and -06 Section: 4 Twp.: 1S Range: 5W Base: SBBB

Within 2 Miles: State Hwy #: State Route 210 Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: Metrolink Schools: Maple Elementary, Palmetto Elementary, Juniper Elemen

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: TTM 20704

**Development Type:**

Residential: Units 265 Acres 8.43  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Vacant Land / Multi-family Medium/High Residential (24.1 – 39.0 du/ac) / Multi Family Medium/High Density Residential (24.1 – 39 du/ac)

**Project Description:** *(please use a separate page if necessary)*

The proposed project involves construction and operation of a 265-unit multi-family residential development and associated parking, drive aisles, landscaping, utilities, and site amenities on approximately 8.43 gross acres (8.13 net acres). The proposed apartment complex would consist of six buildings, of which two proposed in the center of the project site would be four stories tall, while the remaining four buildings along the project site frontage of Foothill Boulevard and Maple Avenue would be three stories tall. Two community courtyards would be constructed between the four-story buildings and would include one pool and spa, lounge areas, green space, and other amenities. The project would be accessible by residents via one main driveway (full access) on Maple Avenue and a secondary, gated driveway along Foothill Boulevard for right-out maneuvers only that also would provide additional access for emergency and other service vehicles.  
 • Master Case Number (MCN) 24-0040;  
 • Tentative Tract Map No. (TTM) 24-0003; and  
 • Design Review Project (DRP) 24-0015.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".


<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date April 29, 2026 Ending Date May18, 2026

### Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA Associates, Inc.</u>	Applicant: <u>Diversified Pacific</u>
Address: <u>1500 Iowa Avenue, Suite 200</u>	Address: <u>10621 Civic Center Drive</u>
City/State/Zip: <u>Riverside, CA 92507</u>	City/State/Zip: <u>Rancho Cucamonga, California 91730</u>
Contact: <u>Dionisios Glentis</u>	Phone: <u>909-373-2637</u>
Phone: <u>951-777-2338</u>	

Signature of Lead Agency Representative: Alexia Barberena  Date: 4/21/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.