



Gavin Newsom  
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 30, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** **SCH # 2026041113**  
**City of Buellton General Plan 2050**

---

The Lead Agency *corrected information published on April 23, 2026*, to the above-referenced project. Please see the attached corrected file(s) for more specific information: “**\_LCI Memo -Correction to NOP\_flat\_OCR.zip**.” All other project information remains the same.