



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 20, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: **SCH # 2026040954**
12-0R370, SR-57, Multi-Asset Project (Bridge Health Anchor)

The Public Agency corrected information posted on **April 21, 2026**, to the above-referenced filing. Please see the attached corrected file(s) for more specific information:

“**_ce-ce-revision-memo.**” All other project information remains the same.

Note: The attachment is labelled as provided.