

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Crestwood Heights Water Association Water System Consolidation Project

Lead Agency: City of Watsonville Contact Person: Danielle Green
 Mailing Address: 250 Main Street Phone: 831-768-3104
 City: Watsonville Zip: 95076 County: Santa Cruz

Project Location: County: Santa Cruz City/Nearest Community: Watsonville, Crestwood Heights
 Cross Streets: State Route 129 (Riverside Road) and Lakeview Road Zip Code: 95076

Longitude/Latitude (degrees, minutes and seconds): 36 ° 55 ' 42.9 " N / 121 ° 44 ' 2.8 " W Total Acres: 0.65

Assessor's Parcel No.: Please see attachment 1. Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: State Routes 129 and 152 Waterways: Salsipuedes Creek, Lake Tynan, Drew Lake, Kelly Lake, College Lake, Pajaro River
 Airports: N/A Railways: Union Pacific Railroad Schools: Please see attachment 1.

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input checked="" type="checkbox"/> Other: <u>Utility Improvements</u> |

Development Type:

- | | |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input checked="" type="checkbox"/> Other: <u>7,000 foot water main and 45 service connections, meters, interties</u> |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>Energy/GHG</u> |

Present Land Use/Zoning/General Plan Designation:

Please see Attachment 1.

Project Description: (please use a separate page if necessary)

The proposed project involves consolidation of the Crestwood Heights Water Association water system with the City of Watsonville municipal water system. Improvements include installation of new water mains, service laterals, and meters for approximately 45 residences, system interties, and removal of existing water system infrastructure. In total, the proposed project would include 7,000 linear feet (1.33 miles) of new pipelines. The proposed project would install water mains within the right-of-way of Lakeview Road, Cambridge Drive, Kingston Drive, Oxford Drive, Stafford Drive, and Crestwood Drive. The proposed project also involves preparing a Drinking Water State Revolving Fund application to assist in funding construction of the proposed project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>5</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water-Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 21, 2026 Ending Date May 21, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Denise Duffy & Associates, Inc.</u>	Applicant: <u>Danielle Green</u>
Address: <u>947 Cass Street, Suite 5</u>	Address: <u>250 Main Street</u>
City/State/Zip: <u>Monterey, California 93940</u>	City/State/Zip: <u>Watsonville, CA 95076</u>
Contact: <u>Denise Duffy</u>	Phone: <u>831-768-3104</u>
Phone: <u>(831) 373-4341 ext. 13</u>	

Signature of Lead Agency Representative:  Date: 4/15/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Notice of Completion
Attachment 1**

Assessor's Parcel Numbers:

- | | |
|--------------|--------------|
| ▪ 051-30-101 | ▪ 051-30-102 |
| ▪ 051-30-103 | ▪ 051-30-104 |
| ▪ 051-30-105 | ▪ 051-30-106 |
| ▪ 051-30-107 | ▪ 051-30-108 |
| ▪ 051-30-109 | ▪ 051-30-112 |
| ▪ 051-30-113 | ▪ 051-30-114 |
| ▪ 051-30-115 | ▪ 051-30-117 |
| ▪ 051-30-118 | ▪ 051-30-119 |
| ▪ 051-30-201 | ▪ 051-30-202 |
| ▪ 051-30-203 | ▪ 051-30-204 |
| ▪ 051-30-205 | ▪ 051-30-206 |
| ▪ 051-30-207 | ▪ 051-30-208 |
| ▪ 051-30-209 | ▪ 051-30-210 |
| ▪ 051-30-211 | ▪ 051-30-212 |
| ▪ 051-30-213 | ▪ 051-30-214 |
| ▪ 051-30-215 | ▪ 051-30-216 |
| ▪ 051-30-217 | ▪ 051-30-218 |
| ▪ 051-30-219 | ▪ 051-30-220 |
| ▪ 051-30-221 | ▪ 051-30-222 |
| ▪ 051-30-223 | ▪ 051-30-225 |
| ▪ 051-30-226 | ▪ 051-30-227 |
| ▪ 051-30-228 | ▪ 051-30-232 |
| ▪ 051-30-233 | ▪ 051-30-234 |

Schools within Two Miles:

- | | |
|------------------------------------|---------------------------------|
| ▪ Freedom Community School | ▪ Radcliff Elementary School |
| ▪ HA Hyde Elementary School | ▪ Watsonville Prep School |
| ▪ Central Christian School | ▪ Watsonville High School |
| ▪ Starlight Elementary School | ▪ Linscott Charter School |
| ▪ Cesar Chavez Middle School | ▪ Oasis High School |
| ▪ T.S. MacQuiddy Elementary School | ▪ Mooreland Notre Dame School |
| ▪ Mintie While Elementary School | ▪ JW Linscott Elementary School |
| ▪ EA Hall Middle School | ▪ Ann Soldo Elementary School |

Land Use:

Agriculture (AG), Urban Low Density (RU-L), Urban Open Space (O-U).

Zoning:

Commercial Agriculture (CA), Residential Agricultural, Geologic Hazards (RA-GH), Single-Family Residential (R-1-6), Agriculture (A).