



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** April 24, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** **SCH # 2026040933**  
**Winston Solar Project by Winston Solar, LLC**

---

The Lead Agency *corrected information published on April 20, 2026*, to the above-referenced project. Please see the attached corrected file(s) for more specific information: “\_Revised NOP\_WINSTONSOLAR\_SCH Memo.zip.” All other project information remains the same.