

NOTICE OF EXEMPTION

To:

- Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812
- Orange County Clerk Recorder's Office
Public Services Division
P.O. Box 238
Santa Ana, CA 92702

From:

City of Huntington Beach
Planning Division
2000 Main Street, 3rd Floor
Huntington Beach, CA 92648

Project Title: Coastal Development Permit No. 26-008/ Administrative Permit No. 26-003 (Frick Residence)

Project Applicant: Robert Jerome Frick, Jr., 16942 Baruna Lane, Huntington Beach, CA 92649

Project Location: 16942 Baruna Lane, Huntington Beach, CA 92649

Project Location-City: HUNTINGTON BEACH **Project Location-County:** ORANGE

Project Description: To demolish 574 sq. ft. and construct 779 sq. ft. resulting in a 2,639 sq. ft. single-story single-family residence at an approximate height of 14 ft. 6 in./ To request a reasonable accommodation pursuant to Huntington Beach Municipal Code Section 17.77 to allow for a 5.4% deviation from the maximum lot coverage to allow for a 205 sq. ft. addition for in-home care sleeping facilities.

Public Agency Approving Project: City of Huntington Beach Zoning Administrator

Person or Agency Carrying Out Project: Robert Jerome Frick, Jr., 16942 Baruna Lane, Huntington Beach, CA 92649

Exempt Status:

- Ministerial (Sec. 21080(b)(1); 15268).
- Declared Emergency (Sec. 21080(b)(3); 15269(a)).
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)).
- Categorical Exemption (Class 1; Section 15301).
- Statutory Exemption (State Code Number _____).
- Other (Govt. Code Sec. _____).

Reasons why the project is exempt: Additions to existing structures that will not result in an increase of more than 50 percent of the floor area of the structure before the addition, or 2,500 square feet, whichever is less.

Fee: Exempt per Govt. Code Section 6103

Lead Agency

Contact Person: Jennifer Ash **Telephone:** (714) 374-5317

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the Public Agency approving the project? Yes No

Signature:  **Title:** Associate Planner **Date:** 4/17/2026

- Signed by Lead Agency
- Signed by Applicant