

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2026041220
Project Title: Cook Street Substation
Lead Agency: Imperial Irrigation District
Contact Person: Jeremy Brooks
Mailing Address: 333 E. Barioni Boulevard
Phone: 760-339-9632
City: Imperial
Zip: 92251
County: Imperial
Project Location: County: Riverside

 City/Nearest Community: Thousand Palms

 Cross Streets: Cook Street, approximately 1.1 miles north of I-10

 Zip Code: 92276

 Longitude/Latitude (degrees, minutes and seconds): 33 ° 47 ' 56.4 " N / 116 ° 21 ' 25.2 " W Total Acres: 5.75-acre development area on 22.36-acre parcel

 Assessor's Parcel No.: 694-050-019

 Section: 28

 Twp.: 4S

 Range: 6E

 Base: SBM

 Within 2 Miles: State Hwy #: I-10

 Waterways: N/A

 Airports: N/A

 Railways: N/A

 Schools: Xavier Prep
Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Neg Dec ☒ Mit Neg Dec

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other: _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation

☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment

☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit

☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☒ Power: Type Substation MW N/A

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation

☒ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality

☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater

☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian

☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement

☐ Coastal Zone ☐ Noise ☐ Solid Waste ☒ Land Use

☒ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects

☐ Economic/Jobs ☒ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Existing undeveloped desert land; General plan: Community Development Foundation / Medium High Density Residential (MHDR); Zoning: Mobilehome Subdivision and Mobilehome Park (R-T)

Project Description: (please use a separate page if necessary)

The proposed Cook Street Substation Project consists of construction and operation of a new Imperial Irrigation District electrical substation on Assessor Parcel Number 694-050-19, an approximately 22.36-acre parcel located on the west side of an unpaired portion of Cook Street, approximately 1.1 miles north of Interstate 10 in Thousand Palms, Riverside County, California. The proposed substation will be constructed on approximately 5.75 acres in the northeastern portion of the parcel, adjacent to existing transmission facilities.

The project includes construction of a new electrical substation with up to three 50-MVA 92/13.2-kV power transformers, 92-kV transmission line upgrades and extensions, a control building, circuit breakers, disconnect switches, distribution buses, capacitor banks, substation vaults, conduit and duct systems, concrete foundations, grounding improvements, and masonry wall/fencing in accordance with IID standards. The project also includes replacement of two existing power poles located within the right-of-way along the northern property boundary and installation of supporting distribution facilities.

Distribution improvements include conduit and vault systems and distribution getaways to accommodate approximately twenty to thirty 12.47-kV distribution circuits, along with approximately 3.85 miles of new distribution lines aligned along existing roadways and/or existing power line corridors. The transmission component includes a 92-kV loop-in/loop-out interconnection to the existing 92-kV transmission line, including removal of two existing wood poles and installation of two new approximately 75-foot dead-end tubular steel poles. The project is intended to serve existing and planned electrical demand in Thousand Palms and surrounding Coachella Valley communities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>City of Palm Desert</u>
☐ Housing & Community Development	☒ Other: <u>County of Riverside</u>
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 4/27/2026 Ending Date 5/26/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ericsson-Grant, Incorporated</u>	Applicant: <u>Imperial Irrigation District</u>
Address: <u>315 South Coast Highway, Suite U277</u>	Address: <u>PO Box 937</u>
City/State/Zip: <u>Encinitas, CA (92024)</u>	City/State/Zip: <u>Imperial, CA (92251)</u>
Contact: <u>Kevin Grant</u>	Phone: <u>760-339-9632</u>
Phone: <u>888-316-4813</u>	

Signature of Lead Agency Representative:  Date: 5/18/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.