



Gavin Newsom
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 29, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: **SCH # 2026041220**
Cook Substation Substation

The Lead Agency *corrected information published on April 27, 2026*, to the above-referenced project. Please see the attached corrected file(s) for more specific information: “**_Cook_Street_Substation_Revised_NOC__SCH-20210820_2026-05-19(1).zip.**” All other project information remains the same.