



# NOTICE OF EXEMPTION

THIS NOTICE WAS POSTED

ON April 16 2026

UNTIL May 18 2026

REGISTRAR – RECORDER/COUNTY CLERK

<p>TO: Office of Land Use and Climate Innovation State Clearinghouse <input checked="" type="checkbox"/> P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: Tiffany Lee (Public Agency) Senior Civil Engineer Address: 11800 Goldring Road, Arcadia, CA 91006 Telephone: (626) 254-2721</p>
<p><input checked="" type="checkbox"/> County of Los Angeles Environmental Office Room 101 12400 East Imperial Highway Norwalk, CA 90650</p>	




Dem C. Logan, Registrar – Recorder/County Clerk

Electronically signed by NICOLE CORONA

1. Project Title:	<b>Orange Grove Ion Exchange System Installation</b>
2. Project Applicant (include address, telephone number and email address):	<p><b>Tiffany Lee – Project Manager</b>  <b>11800 Goldring Road, Arcadia, CA 91006</b>  <b>(626) 254-2721</b>  <b>tlee@ArcadiaCA.gov</b></p>
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	<p><b>67 W. Orange Grove Ave, Arcadia, CA 91006</b>  <b>The facility boundary is roughly 760 feet west of Santa Anita Avenue and is north of Orange Grove Avenue. It is bordered by the Arcadia Fire Department Station 107.</b></p>
4. (a) Project Location – City: Arcadia	(b) Project Location – County: Los Angeles
5. Description of nature, purpose, and beneficiaries of Project:	<p>The project will add four (4) Ion Exchange (IX) Adsorption Vessels to the existing four (4) water wells operated by the City of Arcadia to provide potable water to the city's residents. This treatment system will allow for the restoration of 25% of the City's water supply to its approximately 57,000 customers. Per- and Polyfluoroalkyl Substances (PFAS) have been detected in this well. The installation of the IX Adsorption Vessels will remove PFAS from the extracted water to non-detectable levels.</p> <p>Upon initial installation, the system will require backwashing to prepare the vessels for operation. All wastewater generated during this process will be stored in a backwash tank and then discharged into the existing sewer system and to the storm drain system.</p>
6. Name of Public Agency approving project:	City of Arcadia
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that	City of Arcadia Public Works Services Department

receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	(State CEQA Guidelines §§ 15050(c)(2)-(3), 15378)
(c) <input type="checkbox"/> Declared Emergency	(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(d) <input type="checkbox"/> Emergency Project.	(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	<b>New Construction or Conversion of Small Structures (Section 15303 of State CEQA Guidelines)</b>
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	(State CEQA Guidelines § 15061(b)(3) Common Sense exemption)
9. Reason why project was exempt:	Section 15303(d): This is an improvement to an existing utility site.

10. Lead Agency Contact Person: Telephone:	[City to provide] [City to provide]
11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.	
12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was:	

  
Signature

4/16/2026  
Date

Name: Paul Cranmer

Title: Public Works Services Director

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)



Dean C. Logan, Registrar - Recorder/County Clerk

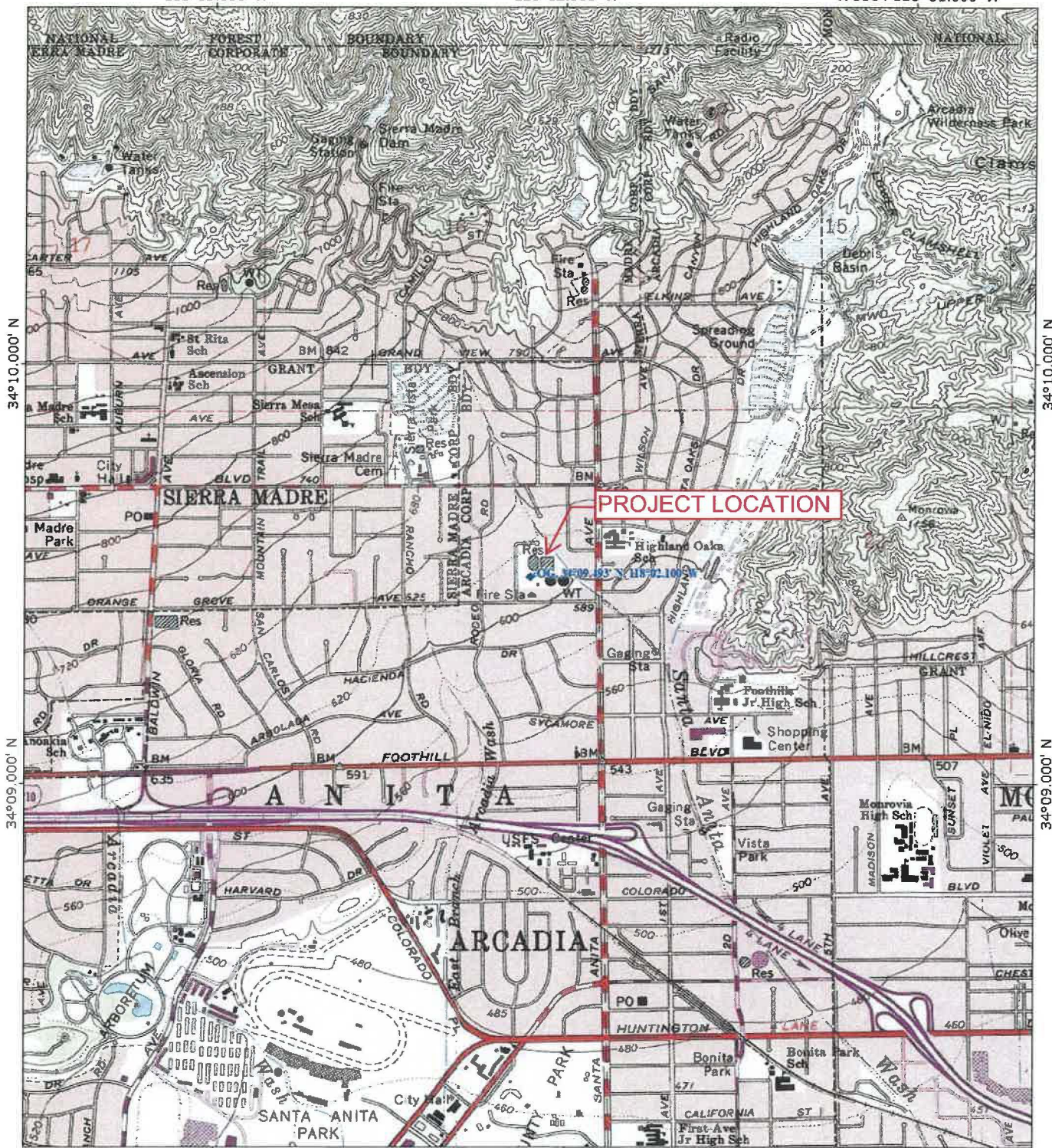
Electronically signed by NICOLE CORONA

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

118°03.000' W

TOPO! map printed on 03/27/26 from "LA.TPO" and "Untitled.tpg"  
118°02.000' W

WGS84 118°01.000' W



34°10.000' N

34°10.000' N

34°09.000' N

34°09.000' N

118°03.000' W

118°02.000' W

WGS84 118°01.000' W



Printed from TOPO! ©1999 Wildflower Productions (www.topo.com)

No profile exists. Choose 'Build Profile' from the pop-up options menu of a route.

2026 083912



FILED  
Apr 16 2026

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by NICOLE CORONA