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STATE OF CALIFORNIA  
Governor's Office of Land Use and Climate Innovation  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** May 15, 2026  
**To:** All Reviewing Agencies  
**From:** State Clearinghouse  
**Re:** SCH # 2026041111  
**474 Joaquin Road Project**

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The Lead Agency *corrected information published on April 23, 2026*, to the above-referenced project and the review period is *extended to June 4, 2026*, to accommodate the review process. Please see the attached corrected file(s) for more specific information: “\_474 Joaquin Road Project MND - SCH updated docs.zip.” All other project information remains the same.