

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: San Jose Creek Multi-Use Bikeway Project

Lead Agency: City of Pomona Contact Person: Arnold Dichosa, MPA, PE, City Engineer
 Mailing Address: 505 South Garey Avenue Phone: 909.620.2281
 City: City of Pomona Zip: 91766 County: Los Angeles County

Project Location: County: Los Angeles County City/Nearest Community: City of Pomona
 Cross Streets: Along San Jose Creek between Temple Avenue and Murchison Avenue Zip Code: 91766

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 50.9 " N / 117 ° 47 ' 49.0 " W Total Acres: 6

Assessor's Parcel No.: Multiple Section: 19 Twp.: 1S Range: 9W, 8W Base: SBBM

Within 2 Miles: State Hwy #: SR 57, SR 71, I-10, SR 60 Waterways: Thompson Wash, South San Jose Creek, Puddingstone Reservoir
 Airports: Brackett Field Airport Railways: Union Pacific Schools: Multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Public works project

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Off-road bike and pedestrian path
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Energy, GHG Emissions</u>

Present Land Use/Zoning/General Plan Designation:

General Plan (Special Campus, Workplace District Edge, Residential Neighborhood, Neighborhood Edge, Open Space); Zoning (O, R-1-6000, M-1, R-1-PD, R-2)

Project Description: *(please use a separate page if necessary)*

The City of Pomona (City) is proposing the San Jose Creek Multi-Use Bikeway Project (proposed project), which consists of the development of a 3.5-mile off-road bike and pedestrian path along a segment of San Jose Creek between Temple Avenue and Murchison Avenue in Pomona, California. The proposed project is identified as a Tier 1 priority project in the City's Active Transportation Plan (Fehr & Peers 2012); it is envisioned to provide pedestrians and bicyclists a safer off-street path of travel between community destinations and amenities in the city, which include the California Polytechnic University at Pomona, the Los Angeles County Fairplex, regional transit and bikeway connections, various parks and schools, and commercial shopping centers. The proposed project would consist of 15 access points, including 6 at-grade street crossings. The proposed project would also feature stormwater capture treatments, trailhead gateways and access points, wayfinding and safety signage, and at-grade safe street crossings along the 3.5-mile alignment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 11, 2026 Ending Date June 11, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent</u>	Applicant: <u>City of Pomona</u>
Address: <u>530 Technology Drive, Suite 100</u>	Address: <u>505 South Garey Avenue</u>
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: <u>Pomona, CA 91766</u>
Contact: <u>Nicole Greenfield</u>	Phone: <u>909.620.2281</u>
Phone: <u>619.489.5671</u>	

Signature of Lead Agency Representative:  Date: 5/11/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.