



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 04/16/2026 — 245
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL -	DATE 04/16/2026
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER -	

PROJECT TITLE

General Plan Consistency Determination for acquisition of property located at Spring Street facing the Pacific Electric Trail, etc.

PROJECT APPLICANT NAME City of Fontana	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909) 350-7625
PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: #163959
 Cash Credit Check Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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CLERK OF THE
BOARD OF SUPERVISORS
2026 APR 16 AM 10:28
SAN BERNARDINO COUNTY
CALIFORNIA



DATE FILED & POSTED

Posted On: 04.16.26

Removed On: 05.22.26

Receipt No: 36-04162026-245

NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

Project Title: **General Plan Consistency Determination for acquisition of property located at Spring Street facing the Pacific Electric Trail, Assessor's Parcel Number 0191-061-25 in Fontana CA**

Project Location: **Spring Street facing the Pacific Electric Trail, (Parcel Number 0191-061-25-0000)**

(a) Project Location-City: **Fontana, CA 92335**
(b) Project Location-County: **San Bernardino**

1. Description of nature, purpose, and beneficiaries of project: **Determination of General Plan Consistency for acquisition of property located at Spring Street facing the Pacific Electric Trail, Fontana CA. (APN 0191-061-25-0000)**

2. Name of Public Agency approving project: **City of Fontana**

3. Name of Person or Agency carrying out project: **City of Fontana**

4. **Exempt status:** (Check one)

(a) Ministerial project.

(b) Not a project.

(c) Emergency project.

(d) Categorical Exemption. State type and class number:

(e) Declared Emergency

(f) Statutory Exemption: State Code & section number

(g) Other **Explanation: Exempted under CEQA Guidelines Section 15061(B)(3)**

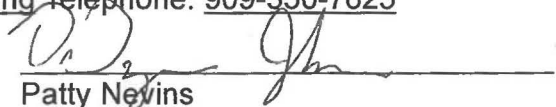
(the common-sense exemption) which states that CEQA applies only to projects which have the potential for causing a significant effect on the environment.

5. Reason why project was exempt: **The project consists of a general plan consistency determination for property acquisition only, consistent with the General Plan, and no new development is proposed. It can be seen with certainty that there is no possibility that the general plan consistency determination may have a significant effect on the environment as the project will not involve nor approve any physical change nor any reasonably foreseeable future change that could cause a significant effect on the environment.**

6. Contact Person: **Patty Nevins, Director of Planning Telephone: 909-350-7625**

Date Received for Filing: 4/16/2026

(Clerk Stamp Here)

for 
Patty Nevins
Director of Planning