

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| <b>SCH #</b> |
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**Project Title:** Meysers Watercraft Inspection Station

Lead Agency: El Dorado County Contact Person: Thea Graybill  
 Mailing Address: 924 B Emerald Bay Road Phone: (530) 573-7908  
 City: South Lake Tahoe Zip: 96150 County: El Dorado

**Project Location:** County: El Dorado City/Nearest Community: Meysers  
 Cross Streets: Pomo Street and State Route 89 Zip Code: 96150

Longitude/Latitude (degrees, minutes and seconds): 38 ° 50 ' 59.34 " N / 120 ° 1 ' 21.84 " W Total Acres: 2.36

Assessor's Parcel No.: 034-300-025, -026, -027, and -028 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: SR 89 and US 50 Waterways: Upper Truckee River, Lower Echo Lake, Lake Baron, Meysers Creek

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Tahoe Prep, Meysers ES

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Land Exchange

**Development Type:**

Residential: Units 6 Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type Watercraft inspection MGD \_\_\_\_\_  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

**Recreation**

**Project Description:** *(please use a separate page if necessary)*

The Project would consist of construction of a watercraft inspection and decontamination area, vehicle entrance and exit with truck/boat trailer queuing lanes, decontamination unit and other mechanical and stormwater treatment facilities, associated mechanical and storage buildings, an office building, public restroom, public service bicycle station, workforce housing and associated parking, on-site parking for employees, open space/public access area, connection to nearby bike trails, and an aquatic invasive species (AIS) interpretive area. Presently, visitors queue on nearby public roadways, and the new location would provide on-site queuing, a more safe and efficient location for inspecting vehicles, and would also minimize impacts of vehicular traffic on neighborhood streets. The Project would consist of construction of a watercraft inspection and decontamination area, vehicle entrance and exit with truck/boat trailer queuing lanes, decontamination unit and other mechanical and stormwater treatment facilities, associated mechanical and storage buildings, an office building, public restroom, public service bicycle station, workforce housing and associated parking, on-site parking for employees, open space/public access area, connection to nearby bike trails, and an aquatic invasive species (AIS) interpretive area. Presently, visitors queue on nearby public roadways, and the new location would provide on-site queuing, a more safe and efficient location for inspecting vehicles, and would also minimize impacts of vehicular traffic on neighborhood streets.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
 If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Historic Preservation                               |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                          |
| <input type="checkbox"/> California Emergency Management Agency                 | <input type="checkbox"/> Parks & Recreation, Department of                             |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                           |
| <input checked="" type="checkbox"/> Caltrans District # 3                       | <input type="checkbox"/> Public Utilities Commission                                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # 6                                  |
| <input type="checkbox"/> Caltrans Planning                                      | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of               |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                     |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy           |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy                                 |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants                                     |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region # 2                      | <input checked="" type="checkbox"/> Tahoe Regional Planning Agency                     |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input checked="" type="checkbox"/> Toxic Substances Control, Department of            |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                     |
| <input type="checkbox"/> General Services, Department of                        | <input type="checkbox"/> Other: <u>California Tahoe Conservancy</u>                    |
| <input type="checkbox"/> Health Services, Department of                         | <input checked="" type="checkbox"/> Other: <u>Tahoe Resource Conservation District</u> |
| <input type="checkbox"/> Housing & Community Development                        |  |
| <input type="checkbox"/> Native American Heritage Commission                    |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 17, 2026 Ending Date May 18, 2026

**Lead Agency (Complete if applicable):**

|  |                       |
|--|-----------------------|
| Consulting Firm: <u>NCE</u>                  | Applicant: _____      |
| Address: <u>P.O. Box 1760</u>                | Address: _____        |
| City/State/Zip: <u>Zephyr Cove, NV 89448</u> | City/State/Zip: _____ |
| Contact: <u>Chris Mundhenk</u>               | Phone: _____          |
| Phone: <u>(916) 388--5655</u>                |                       |

Signature of Lead Agency Representative: *Thea A Graybill* Date: 4/14/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.