

Notice of Exemption

Appendix E

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: Placer
 3715 Atherton Road, Suite #1
 Rocklin, CA 95765

From: (Public Agency): North Tahoe Public Utility District
PO Box 139
Tahoe Vista, CA 96148
 (Address)

Project Title: Annex Building Garage and Seismic Improvements

Project Applicant: North Tahoe Public Utility District

Project Location - Specific:
 875 National Avenue, Tahoe Vista, CA

Project Location - City: Tahoe Vista Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project:
 Interior extension of existing hydroexcavator bay to accomodate size of new models, seismic retrofit, minor electrical work, and reroof of the NTPUD's Base Annex building that is used for storing critical emergency equipment.

Name of Public Agency Approving Project: North Tahoe Public Utility District

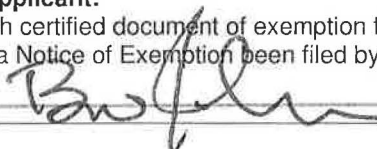
Name of Person or Agency Carrying Out Project: North Tahoe Public Utility District

- Exempt Status: **(check one):**
- Ministerial (Sec. 21080(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemption. State type and section number: Class 1, Section 15301(a)
 - Statutory Exemptions. State code number: _____

Reasons why project is exempt:
 This project is an interior alteration of existing public facilities.

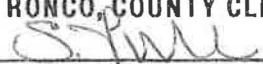
Lead Agency Contact Person: Suzi Gibbons Area Code/Telephone/Extension: (530) 546-4212

- If filed by applicant:**
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 3/9/2026 Title: General Manager/CEO

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

POSTED MAR 18 2026
Through _____
RYAN RONCO, COUNTY CLERK
By 
Deputy Clerk

26-0042