

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Placer
3715 Atherton Road, Suite #1
Rocklin, CA 95765

From: (Public Agency): North Tahoe Public Utility District
PO Box 139
Tahoe Vista, CA 96148
(Address)

Project Title: 2026 Water Main Replacement Project

Project Applicant: North Tahoe Public Utility District

Project Location - Specific: Commonwealth Drive, Suffolk Place, Chipmunk Street, and Kingswood Village Townhomes in Kings Beach, CA, and between Old County Road and State Route 28 in Carnelian Bay, CA

Project Location - City: Kings Beach & Carnelian Project Location - County: Placer

Description of Nature, Purpose and Beneficiaries of Project: Installation of approximately 1,600 linear feet of 8" water main in Kings Beach, CA, and the installation of 507 linear feet of 8" water main in a utility corridor in Carnelian Bay, CA, and installation of fire hydrants for increased fire protection within a wildland urban interface.

Name of Public Agency Approving Project: North Tahoe Public Utility District

Name of Person or Agency Carrying Out Project: North Tahoe Public Utility District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1, section 15301(d)
Statutory Exemptions. State code number:

Reasons why project is exempt: Existing facilities owned by a public utility district to provide potable water and fire suppression capabilities are undersized and deteriorating, and don't meet current public health and safety standards for fire suppression and fire hydrants. There is no expansion of the existing use with this project.

Lead Agency Contact Person: Suzi Gibbons Area Code/Telephone/Extension: (530) 546-4212

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [ ] No

Signature: [Signature] Date: 3/9/2026 Title: General Manager/CEO

[X] Signed by Lead Agency [ ] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

POSTED MAR 18 2026
Through RYAN RONCO, COUNTY CLERK
By [Signature] Deputy Clerk

#216-0041