

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Los Angeles
12400 E. Imperial Hwy
Norwalk, CA 90650

From: (Public Agency): City of El Monte
Public Works Department
11333 Valley Boulevard, El Monte, CA 91731
(Address)

Project Title: The Planning and Design of the Septic-to-Sewer Conversion Project

Project Applicant: City of El Monte

Project Location - Specific:
City wide

Project Location - City: El Monte Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Application for State Water Resources Control Board, Clean Water State Revolving Fund (CWSRF) for a financing agreement for planning, design, and construction of the Septic-to-Sewer Conversion Project

Name of Public Agency Approving Project: City of El Monte

Name of Person or Agency Carrying Out Project: City of El Monte

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Section 15301 Class 1 (b)
Statutory Exemptions. State code number:

Reasons why project is exempt:

This project is exempt due to it being a planning and design phase of project with no modifications

Lead Agency
Contact Person: Jerry Moreno Area Code/Telephone/Extension: 626 580-2058

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: [Signature] Date: 4/14/26 Title: Public Works Director

[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

THIS NOTICE WAS POSTED
ON April 15 2026
UNTIL May 15 2026
REGISTRAR - RECORDER/COUNTY CLERK



Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by CORTNEY MAFFITT



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:
19 — 04/15/2026 — 202604151220006
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF EL MONTE PUBLIC WORKS DEPARTMENT	LEAD AGENCY EMAIL	DATE 04/15/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026083052	
PROJECT TITLE THE PLANNING AND DESIGN OF THE SEPTIC-TO-SEWER CONVERSION PROJECT		
PROJECT APPLICANT NAME JERRY MORENO	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 11333 VALLEY BOULEVARD	CITY EL MONTE	STATE CA
		ZIP CODE 91731

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ 0.00 |
|
 | | |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 25.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE CORTNEY MAFFITT, ITC
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State of California—Department of Fish and Wildlife

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