



**LOS ANGELES COUNTY CLERK
CEQA FILING COVER SHEET**

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

LA11G1 - FY 2023 Street Rehabilitation Project (Lower Azusa)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 04/09/2026 — 202604091230020
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF TEMPLE CITY	LEAD AGENCY EMAIL	DATE 04/09/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026079144	
PROJECT TITLE LA11G1 - FY 2023 STREET REHABILITATION PROJECTR (LOWER5 AZUSA)		
PROJECT APPLICANT NAME BRYAN COOK	PROJECT APPLICANT EMAIL	PHONE NUMBER (626)285-2171
PROJECT APPLICANT ADDRESS 9701 LAS TUNAS DRIVES	CITY TEMPLE CITY	STATE CA
		ZIP CODE 91780

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

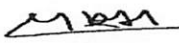
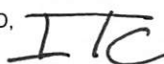
CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----------|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ _____ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ _____ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ _____ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ | 25.00 |
| <input type="checkbox"/> Other | | \$ _____ | 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ 25.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE MAYA HEAD, 
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Los Angeles

From: (Public Agency): City of Temple City
9701 Las Tunas Drive
Temple City, CA 91780
(Address)

Project Title: LA11G1 - FY 2023 Street Rehabilitation Project (Lower Azusa)

Project Applicant: City of Temple City

Project Location - Specific:

Lower Azusa Rd From West City Limit to Baldwin Ave

Project Location - City: Temple City Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Project Description: Pavement rehabilitation which involves cold milling and replacing existing asphalt on Lower Azusa Rd (from WCL to Baldwin Ave). Using Toll Credits of \$111K in FY26 to match STPL in CON.

Name of Public Agency Approving Project: City of Temple City

Name of Person or Agency Carrying Out Project: Bryan Cook

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[checked] Categorical Exemption. State type and section number: 15301 Class 1 (c)
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project results in minor alterations to existing public facilities involving no significant expansion of the existing use. The project is not anticipated to have any significant impacts with regard to traffic, noise, air quality, or water quality.

Lead Agency Contact Person: Bryan Cook Area Code/Telephone/Extension: 626-285-2171

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3/13/26 Title: City Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

THIS NOTICE WAS POSTED
ON April 09 2026
UNTIL May 11 2026
REGISTRAR - RECORDER/COUNTY CLERK

2026 079144
FILED
Apr 09 2026
Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by MAYA HEAD