



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: File No. UPE25-0068

Public Agency: Permit Sonoma

Project Applicant: David Harris

Applicant Address: 113 Todd Rd, Santa Rosa,
CA 95407

Project Location: 16900 Fitzpatrick Ln,
Occidental, CA 95465

Date of Approval: April 9, 2026

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and
Research

P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT: Use Permit to legalize the construction of a 7-foot-tall metal gate and a 7-foot-tall, reclaimed wood and corrugated metal fence within the front yard setback, and allow a 71-foot-long portion of an existing 7-foot-tall open wire mesh fence within the front yard setback on a 15.74-acre parcel.

EXEMPT STATUS:

Categorical Exemption Section 15301 for Existing Facilities.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Code of Regulations, Section 15301 (Existing Facilities) which allows for the permitting of existing private structures in which no expansion of the structure or use are proposed. The subject fencing is existing, and no expansion of existing or former use is proposed. No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Katerina Orella

Katerina Orella, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1392

This notice was posted on 04/14/2026
and will remain posted for a period of thirty days
through 05/15/2026

Doc No.49-04142026-128

Deva Marie Proto, County Clerk

BY: *[Signature]*
Gabriel Barahona, Deputy Clerk



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 49-04142026-128
STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PERMIT SONOMA	LEAD AGENCY EMAIL	DATE 04/14/2026
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 26-0414-02	
PROJECT TITLE FILE NO. UPE25-0068		

PROJECT APPLICANT NAME DAVID HARRIS	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-1392
PROJECT APPLICANT ADDRESS 113 TODD RD	CITY SANTA ROSA	STATE CA
		ZIP CODE 95407

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Gabriel Barahona, Deputy County Clerk-Recorder
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