



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

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RECEIPT NUMBER:  
 56 — 04/14/2026 —  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>City of Port Hueneme</b>	LEAD AGENCY EMAIL JCoyotl@ci.port-hueneme.ca.us	DATE <b>04/14/2026</b>
COUNTY/STATE AGENCY OF FILING Ventura	DOCUMENT NUMBER	

PROJECT TITLE

**Special Use Permit No. PHSU-26-5 (2026-2030 Movies in the Park)**

PROJECT APPLICANT NAME <b>Taylor Penny</b>	PROJECT APPLICANT EMAIL recreation@cityofporthueneme.org	PHONE NUMBER <b>(805)9866677</b>
PROJECT APPLICANT ADDRESS <b>250 North Ventura Road</b>	CITY <b>Port Hueneme</b>	STATE <b>CA</b>
		ZIP CODE <b>93041</b>

**PROJECT APPLICANT (Check appropriate box)**

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input type="checkbox"/> County documentary handling fee  |          | \$ |       |
| <input checked="" type="checkbox"/> Other   |          | \$ | 50.00 |

**PAYMENT METHOD:**

- Cash     Credit     Check     Other    **TOTAL RECEIVED \$ 50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Jose Coyotl, Associate Planner</b>
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# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Ventura  
 800 South Victoria Ave  
 Ventura, CA 93009

**From:** (Public Agency): City of Port Hueneme  
250 North Ventura Road  
Port Hueneme, CA 93041  
 (Address)

Project Title: Special Use Permit No. PHSU-26-5 (2026-2030 Movies in the Park)

Project Applicant: Jose Coyotl, Associate Planner

Project Location - Specific:

550 Surfside Drive, Port Hueneme, CA , PORT HUENEME CA 93041

Project Location - City: Port Hueneme Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

To allow a temporary Special Use Permit (SUP) No. PHSU-26-5 for a City-sponsored movie-in-the-park screening series ("2026-2030 Movies in the Park") to occur annually from 2026 through 2030, with one screening per month from June through September, each evening beginning shortly after sunset and concluding by approximately 10:00 p.m. The movie series will consist of a portable screen, speaker system, an ADA-accessible mat, and a refreshment booth offering popcorn and soft drinks along Hueneme Beach Park's sandy beach, generally south of Parking Lot "B."

Name of Public Agency Approving Project: City of Port Hueneme

Name of Person or Agency Carrying Out Project: Taylor Penny

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15304 and 15323
- Statutory Exemptions. State code number: \_\_\_\_\_


Reasons why project is exempt:

The proposed Special Use Permit for the "2026-2030 Movies in the Park" series is deemed categorically exempt from review under the California Environmental Quality Act pursuant to California Code of Regulations, Title 14, §15304 and §15323, as it involves temporary use of public facilities for community events with no permanent alterations to the site or expansion of use. All event structures, including the portable screen, speaker system, and refreshment booth, are temporary and removed following each screening. The screenings will occur on an already developed public beach and parking area. For these reasons, the project qualifies for a categorical exemption and is, therefore, exempt from further CEQA review.

Lead Agency Contact Person: Jose Coyotl Area Code/Telephone/Extension: (805) 986-6548

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes No

Signature:  Date: 4/14/2026 Title: Associate Planner

■ Signed by Lead Agency    Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_