

FILED

April 3, 2026

KRISTIN B. CONNELLY
CLERK-RECORDER

By V. Maldonado

V. Maldonado
Deputy Clerk

Notice of Exemption

To: Contra Costa County
Clerk-Recorder's Office
5555 Escobar Street,
Martinez, CA 94553

From: Project Applicant
Martinez Unified School District
921 Susana Street
Martinez, California 94553
925-335-5925

Attn: Andrew Cannon

Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
Via CEQASubmit/CEQAnet

Project Title: Alhambra High School Upper Field, Track and Tennis Court Renovation Project

Project Location - Specific: Alhambra High School
150 E Street
Martinez, CA 94553

Project Location - City: Martinez **Project Location - County:** Contra Costa

Description of Nature, Purpose, and Beneficiaries of Project:

The Alhambra High School Upper Field, Track and Tennis Court Renovation Project ("Project") consists of the replacement of the existing running track surfacing, asphalt, rock base and subgrade, resurfacing of the d-zone areas, replacement of the athletic field with synthetic turf, tennis court concrete base and new court surfacing, and replacement of existing fence. The anticipated start date of the Project is June 2026, with an estimated completion date of December 2026.

Name of Public Agency Approving Project: Martinez Unified School District (Project Applicant)

Name of Agency Carrying Out Project: Martinez Unified School District

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: **Class 1: Sec. 15301; Class 3: Sec. 15303; Class 11: Sec. 15311; and Class 14: Sec. 15314**
- Statutory Exemptions. State code number:
- Other. Common Sense Exemption: **Sec. 15061(b)(3)**

Reasons Why Project Is Exempt:

Class 1: The Project involves the operation, repair, maintenance, or minor exterior alterations to existing public structures, facilities, mechanical equipment, or topographical features involving no or negligible expansion of use. Class 3: The Project includes construction and location of limited number of small, new facilities or structures and reasonable electrical power and other utility extensions. Class 11: The Project consists of the construction of minor structures accessory to the existing facilities. Class 14: The Project includes minor additions to an existing school site that do not increase student capacity by 25% or ten classrooms, whichever is less. Common Sense Exemption: It can be seen with certainty that there is no possibility that the proposed project involves any activity that may have a significant effect on the environment. District will be renovating an already developed property, with no increased capacity.

Lead Agency Contact: Andrew Cannon
Lead Agency Telephone: (925) 335-5925

Signature: 

Date: 4/2/2026



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 07-04/03/2026-112
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MARTINEZ UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 04/03/2026
COUNTY/STATE AGENCY OF FILING CONTRA COSTA COUNTY	DOCUMENT NUMBER 2026-00112	

PROJECT TITLE

ALHAMBRA HIGH SCHOOL UPPER FIELD, TRACK AND TENNIS COURT RENOVATION PROJECT

PROJECT APPLICANT NAME MARTINEZ UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (925) 335-5925
PROJECT APPLICANT ADDRESS 921 SUSANA STREET	CITY MARTINEZ	STATE CA
		ZIP CODE 94553

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,227.50 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$ 3,043.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,437.25 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
 County documentary handling fee \$ 50.00 \$ _____ **50.00**
 Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X *Vanessa Maldonado*

AGENCY OF FILING PRINTED NAME AND TITLE

Vanessa Maldonado Deputy Clerk

R# 33073