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COUNTY CLERKS OFFICE
FROM 4/13/26 TO 5/13/26
BY AM (DEPUTY)

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Nevada
950 Maidu Avenue
Nevada City, CA 95959

From: (Public Agency): Nevada Irrigation District
1036 W. Main Street
Grass Valley, CA 95945

(Address)

Project Title: Rucker Creek Spill Gate Replacement

Project Applicant: Nevada Irrigation District, 1036 W. Main Street, Grass Valley, CA 95945

Project Location - Specific:
1,900 feet NW of Rucker Lake, Bowman Lake Rd: 39.355778 lat - 120.665011 long

Project Location - City: NA Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:
Existing radial spill gate requires manual operation during storm operations creating unsafe conditions. Gate will be replaced with new drop gate that will be easier to set and operate by staff.

Name of Public Agency Approving Project: Nevada Irrigation District-1036 W. Main St, Grass Valley, CA


Name of Person or Agency Carrying Out Project: Nevada Irrigation District

- Exempt Status: (check one):
- Ministerial (Sec. 21080(b)(1); 15268);
 - Declared Emergency (Sec. 21080(b)(3); 15269(a));
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 - Categorical Exemption. State type and section number: 15301. Existing Facilities & 15302. Replacement/Reconstruction
 - Statutory Exemptions. State code number: _____

Reasons why project is exempt:
Replacement of existing gate with new on existing spill structure for canal overflow. There is no increase in capacity of structure and no disturbance of nearby natural surroundings. Disturbance is of existing concrete that will be replace, and new gate to replace old.

Lead Agency
Contact Person: Adrian Schneider Area Code/Telephone/Extension: 530 271-6839

- If filed by applicant:
1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: April 8, 2026 Title: General Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Filed Monday April 13 2026
Armando Salud-Ambriz
Nevada County Clerk-Recorder
AM, deputy
File # 20260000028