

**Notice of Exemption**

**To:**  **Office of Planning and Research**  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**From:** **City of Yuba City**  
1201 Civic Center Blvd.,  
Yuba City, CA 95993

**County Clerk**  
County of Sutter

**FILED**

FEB 10 2026

BOARD OF SUPERVISORS  
DONNA M. JOHNSTON  
Clerk of the Board  
By S. Pather Deputy

**Project Title:** Pedestrian Safety and Striping Improvements

**Project Applicant:** City of Yuba City

**Project Location – Specific:** Various locations

**Project Location – City:** Yuba City

**Project Location – County:** Sutter

**Description of Nature, Purpose and Beneficiaries of the Project:** The project involves the installation of new striping for centerlines, edge lines, crosswalks, bike paths and pavement markers, and removal of conflicting existing striping and raised pavement markers on sections of roads throughout the city.

**Name of Public Agency Approving Project:** City Council of Yuba City

**Name of Agency Carrying Out Project:** Yuba City Public Works Department

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4) 15269(b)(c));
- Categorical Exemption – State type and section number: Section 15301(c)
- Statutory Exemptions – State code number: \_\_\_\_\_

**Reasons why project is exempt:** The installation of striping, markers, and markings within existing City facilities are qualifying repairs, maintenance, or minor alteration of existing public facilities involving negligible or no expansion of existing or former use.

**Lead Agency Contact Person:** Jasmine Solano, Assistant Engineer

**Telephone Contact:** 530-822-4787

- If filed by applicant:**
1. Attach certified document of exemption finding.
  2. Has a notice of exemption been filed by the public agency approving the project:?  
 Yes  No

Signature: Jasmine Solano Date: 2/10/26 Title: Assistant Engineer

- Signed by Lead Agency
  - Signed by Applicant
- Date received for filing by OPR: \_\_\_\_\_

Please Post through  
March 12, 2026