



Gavin Newsom
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: May 14, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2026040670**
Diamond Gateway

Per Lead Agency, the review period for the above-referenced project is *extended* to **June 11, 2026**, to accommodate the review process. Refer to the attachment: “**_NOP Extension Diamond Gateway Project.pdf**” for more details. All other project information remains the same.