

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Use Permit 25-0002 (Towers of California)

Lead Agency: Shasta County Department of Resource Management – Planning Division Contact Person: Marco Dominguez, Assistant Planner  
Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532  
City: Redding, CA Zip: 96001 County: Shasta

**Project Location:** County: Shasta City/Nearest Community: Anderson, CA  
Cross Streets: Oak Street and Acero Drive Zip Code: 96007  
Lat. / Long.: 40°28'54.2604 " N / 122°27'12.8772" W Total Acres: 10 acres (2,500 sq.ft. Lease Area)  
Assessor's Parcel No.: 205-310-012 Section: 5 Twp.: 30N Range: 5W Base: MDBM  
Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: \_\_\_\_\_  
Airports: N/A Railways: N/A Schools: Happy Valley Primary School

### Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec  (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec  Other \_\_\_\_\_  FONSI

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: Wireless Telecommunications Facility

### Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:** Rural-Residential (R-R) / Mobile Home (T) / Rural Residential A (RA)

**Project Description** The project is a use permit application to construct, operate, and maintain an unmanned commercial wireless telecommunications facility within a 50-foot by 50-foot ground lease area on an approximately 10-acre parcel that is developed with a single-family residence and associated residential accessory structures. The lease area would be graded, and enclosed by a 6-foot-tall chain-link fence with faux ivy screening. Proposed improvements include a 130-foot-tall monopine tower with three four-sector antenna mounts designed to accommodate up to twelve (12) antennas, and twelve (12) remote radio units (RRU's). Other improvements include one 6-foot microwave antenna, one (1) 30-kilowatt backup generator with a 216-gallon diesel fuel tank on a 3-foot-8-inch by 7-foot-6-inch concrete slab, three (3) ground equipment cabinets, one (1) equipment canopy, and other ancillary equipment. The tower would allow for two (2) future co-location sites for other carriers, and surplus ground lease space would be reserved for future carriers to co-locate at the facility. The lease area would

illuminated by three (3) L.E.D. service lights with motion sensor control directed toward the proposed ground equipment. The tower will not be lit.

Improvements proposed outside the lease area include 1,014 feet of trenching for underground utilities, installation of an above ground utility connection to serve the facility, construction of an approximately 874-foot long 12-foot-wide graveled access driveway with a culvert and a 12-foot wide gate with a Knox box, and a PG&E transformer. Excavators, backhoes, bulldozers, trenchers, dump trucks, cranes and similar equipment could all be used for site preparation activities and construction. Approximately 0.5 acres of grading, trenching, excavation and backfilling involving approximately 395 cubic yards of cut, 250 cubic yards of fill, will be necessary to install facility structures, ancillary equipment, fencing, utilities (electricity and fiber optic), and to construct the driveway. Construction of the driveway and wireless telecommunications facility requires the removal of approximately sixteen (16) oak trees.

The applicant is requesting an exception from the landscape requirements of the Shasta County Code which requires landscaping to be provided and maintained for the life of the facility to screen any ground structures or equipment.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                      | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of       | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol                | <input type="checkbox"/> Office of Public School Construction                 |
| <input checked="" type="checkbox"/> CalFire                       | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # <u>2</u>             | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics         | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)         | <input checked="" type="checkbox"/> Regional WQCB # _____                     |
| <input type="checkbox"/> Central Valley Flood Protection Board    | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy   | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                       | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                     | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of              | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of               | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission              | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                 | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                        | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of        | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of          | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of           | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development          | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board        |   |
| <input type="checkbox"/> Native American Heritage Commission      |   |

- This project is subject to CCR 15205 and/or 15206 and will require State review.
- This project will not require State review.

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 10, 2026 Ending Date May 11, 2026

**Lead Agency (Complete if applicable):**

Applicant's Consulting Firm: _____	Applicant: <u>Towers of California</u>
Address: _____	Address: <u>750 Park of Commerce Drive, #200</u>
City/State/Zip: _____	City/State/Zip: <u>Boca Raton , FL 33487</u>
Contact: _____	Phone: <u>N/A</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 4/9/26