

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Mission Springs Water District Groundwater Quality Protection Program Septic to Sewer Project

Lead Agency: Mission Springs Water District Contact Person: Eric Weck  
 Mailing Address: 66575 Second Street Phone: (760) 329-6448 ext. 122  
 City: Desert Hot Springs Zip: 92240 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Desert Hot Springs, Palm Springs  
 Cross Streets: See Page 2 Zip Code: 92240

Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 ' 26.2 " N / 116 ° 30 ' 12.0 " W Total Acres: ~20

Assessor's Parcel No.: N/A Section: 23 Twp.: 2S Range: 4W Base: SBBM

Within 2 Miles: State Hwy #: I-10 Waterways: Whitewater River  
 Airports: N/A Railways: Union Pacific Schools: See Page 2

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: sewer pipeline and septic abatement  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

**Present Land Use/Zoning/General Plan Designation:**

N/A (roadways)

**Project Description:** (please use a separate page if necessary)

The purpose of the project is to install sewer pipeline to eliminate septic tanks that threaten contamination of potable groundwater supplies by expanding MSWD's wastewater collection system. The District seeks to install sewer main lines and laterals within roadways and existing rights-of-ways, and abatement of septic tanks, within MSWD's service area...Continued on page 2

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Cross Streets Continued**

Cactus Drive, 12<sup>th</sup> Street, San Juan Drive, San Marcus Road, Verbena Drive, Ambrosio Drive, Pomelo Drive, Foxdale Drive, Tamar Drive, Sumac Drive, Desert View Drive, Parma Drive, Tunitas Road, Suerte Way, Oro Loma Street, Ortega Drive, Pequena Drive, Cerrita Way, Loma Vista Road, Key Way, Monterey Road, Agua Cayendo Road, Cuando Way, Oris Drive, Cielo Azul Way, Miracle Hill Road, Eliseo Road, Hacienda Avenue, Monterico Road, Desert View Avenue, Arena Blanca Road, Alameda Road, Pequena Drive, Hidalgo Street, Hermano Way, Inaja Street, Quinta Way, Mountain View Road, Highland Avenue, Skyline Drive, Calle Amapola, Avenida Serena, Redbud Road, Calle Blanco, Avenida Hermosa, Via Domingo, Hacienda Road, Acacia Avenue, Beech Avenue, Catalpa Avenue, Deodar Avenue, Calle Bonita, Calle Calmoso, Calle Descanso, Avenida Alta Loma, Juniper Drive, Fernwood Drive, Elm Avenue, Deodar Avenue, Birch Road, Beech Avenue, Spruce Street, Garnet Avenue, Indian Canyon Drive, 20<sup>th</sup> Avenue, 19<sup>th</sup> Avenue, Orr Way, McLane Street, Ruppert Street, Newhall Street.

**Schools Continued**

Bella Vista Elementary, Painted Hills Middle School, Desert Hot Springs High School, Desert Hot Springs Elementary School, Two Bunch Palms Elementary School, Mojave River Academy, and Julius Corsini Elementary School.

**Project Description Continued**

Specifically, several sewer improvement sub-areas were identified to target septic tank abatements; these areas include: A, D-3, G, H, I, J-2, K, and along the North Indian Canyon Drive / I-10 corridor. The project would involve the construction of 146,200 linear feet (LF) of 8-inch sewer pipeline. Construction is planned to connect 2,600 parcels to the MSWD sewer system and abate over 2,040 on-site septic systems. In addition, the project includes installation of an estimated 2,500 new 4- to 6-inch service laterals. Construction of this project is anticipated to occur over a period of about 20 years, with one Sub Area to be constructed approximately every 30 months.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # 8               | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # 7                        |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 6              | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 14, 2026 Ending Date May 14, 2026

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Tom Dodson &amp; Associates</u>	Applicant: <u>Mission Springs Water District</u>
Address: <u>P.O. Box 2307</u>	Address: <u>66575 Second Street</u>
City/State/Zip: <u>San Bernardino, CA 92406-2307</u>	City/State/Zip: <u>Desert Hot Springs, CA 92240</u>
Contact: <u>Kaitlyn Dodson-Hamilton</u>	Phone: <u>(760) 329-6648 ext. 12</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 3/27/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.