



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753 5a (Rev 01/01/26) Previously DFG 753.5a

|   |
|---|
| RECEIPT NUMBER<br>37-04/09/2026-0309        |
| STATE CLEARING HOUSE NUMBER (If applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |                                 |                    |
|--|---------------------------------|--------------------|
| LEAD AGENCY<br>SAN DIEGO UNIFIED PORT DISTRICT | LEAD AGENCY EMAIL               | DATE<br>04/09/2026 |
| COUNTY/STATE AGENCY OF FILING<br>SAN DIEGO     | DOCUMENT NUMBER<br>37-2026-0309 |                    |

PROJECT TITLE  
UPGRADE TO EXISTING VAULT BY COX COMMUNICATIONS ON SHELTER ISLAND DRIVE

|   |                         |                              |
|---|-------------------------|------------------------------|
| PROJECT APPLICANT NAME<br>TAMARA FISHER, VICE PRESIDENT, RIGHT WAY PERMIT SERVICES, INC | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>619-778-8430 |
| PROJECT APPLICANT ADDRESS<br>2065 ARNOLD WAY SUITE 101                                  | CITY<br>ALPINE          | STATE<br>CA                  |
|   |                         | ZIP CODE<br>91901            |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

|   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,227 50 | \$ | 0 00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)                                  | \$3,043 75 | \$ | 0 00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437 25 | \$ | 0 00 |

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

|   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850 00 | \$ | 0 00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50 00 |
| <input type="checkbox"/> Other  |          | \$ | 0 00  |

**PAYMENT METHOD**

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50 00

|                |  |
|----------------|--|
| SIGNATURE<br>X | AGENCY OF FILING PRINTED NAME AND TITLE<br>San Diego County Clerk, SILVIA LUNA, Deputy |
|----------------|--|

Payment Reference #. AUTH# 083018/ORDER#218864805



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Apr 09, 2026 09:44 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2026-000336  
State Receipt # 37040920260309

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

**Project Title**

**UPGRADE TO EXISTING VAULT BY COX COMMUNICATIONS ON SHELTER  
ISLAND DRIVE**

**Check Document being Filed:**

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type)

|   |
|---|
| <p><b>FILED IN THE OFFICE OF THE SAN DIEGO<br/>COUNTY CLERK ON</b> <u>April 9, 2026</u></p> <p><b>Posted</b> <u>April 9, 2026</u> <b>Removed</b> _____</p> <p><b>Returned to agency on</b> _____</p> <p><b>DEPUTY</b> _____</p> |
|---|

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption**

CEQA Guidelines Appendix E

**To** ■ San Diego County Recorder/County Clerk  
1600 Pacific Highway, Suite 260  
San Diego, CA 92101-2480

**From:** ■ San Diego Unified Port District  
Development Services Department  
3165 Pacific Highway  
San Diego, CA 92101

**Project Title** Upgrade to Existing Vault by Cox Communications on Shelter Island Drive

**Project Applicant:** Tamara Fisher, Vice President, Right Way Permit Services, Inc , 2065 Arnold Way, Suite 101, Alpine, CA 91901, (619) 778-8430

**Project Location – Specific** 2636 Shelter Island Drive, San Diego, CA 92106

**Project location – City** San Diego

**Project Location – County** San Diego

**Description of Nature, Purpose, and Beneficiaries of Project** The proposed project would involve upgrading an existing vault by Cox Communications (Applicant) near the driveway of 2709 Shelter Island Drive in the city of San Diego, California. All proposed work would occur within a Cox Communications easement located within Port jurisdiction. Work to complete the proposed project would involve the upgrade of an existing 17"x30" vault with a 2'x3' vault within an existing 64 square foot dirt parcel of the sidewalk adjacent to the curb. There would be minimal to no sidewalk disturbance. There would be no increase in impervious area as part of the proposed project and the contractor shall restore the project site back to its original condition following completion of work.

Construction of the proposed project is anticipated to occur in approximately Spring 2026 and would take approximately two (2) days to complete, with ongoing modification and maintenance as needed. The Applicant would be responsible for implementing a traffic control plan to maintain driveway access to tenant leaseholds and nearby driveway access would be maintained at all times during construction. Any location that would be closed off for public parking would require notice posted by the Contractor no less than seventy-two (72) hours prior to work commencement. The proposed project would not result in road closures on Shelter Island Drive.

Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.

**Name of Public Agency Approving Project** San Diego Unified Port District (SDUPD)

**Exempt Status** (Check one)

- Ministerial (Sec 21080(b)(1), 15268),
- Declared Emergency (Sec 21080(b)(3), 15269(a)),
- Emergency Project (Sec 21080(b)(4), 15269(b)(c)),
- Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), Replacement or Reconstruction (SG § 15302) (Class 2), and Minor Alterations to Land (SG § 15304) (Class 4)**
- Statutory Exemption State code number

**Reason Why Project is Exempt:** The proposed project is determined to be Categorically Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities), 15302 (Replacement or Reconstruction), and 15304 (Minor Alterations to Land) and Sections 3 a , 3 b , and 3 d of the District's Guidelines for Compliance with CEQA because it is the replacement of existing telecommunications

facilities that would involve no expansion of use beyond that previously existing and would not result in a significant cumulative impact due to the continuation of the existing use, would consist of the replacement of an existing facility, would be located on the same site as the structure replaced and would have substantially the same purpose and capacity, and would result in no permanent effects on the environment, and would not involve the removal of mature, scenic trees Sections 3 a , 3 b , and 3 d of the District's CEQA Guidelines is as follows

- 3 a Existing Facilities (SG § 15301) (Class 1) Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing
  - (7) Existing facilities used to provide electric power, natural gas, sewerage, or other public utility service

AND/OR

- 3 b Replacement or Reconstruction (SG § 15302) (Class 2) Includes replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced

AND/OR

- 3 d Minor Alterations to Land (SG § 15304) (Class 4) Includes replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced
  - (6) Minor temporary use of land having negligible or no permanent effects on the environment

**Lead Agency Contact Person and Telephone Number** Betsy Viramontes, 619-890-0465

Signature Betsy Viramontes Date 4/9/2026 Title Planner I

- Signed by Lead Agency
- Signed by Applicant

**Date received for filing at OPR/Clerk**



San Diego County



Transaction #: 8973537  
Receipt #: 2026136630

JORDAN Z. MARKS  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 04/09/2026  
Cashier Location: SD

Print Date: 04/09/2026 9:44 am

Payment Summary

|                 |         |
|-----------------|---------|
| Total Fees:     | \$50.00 |
| Total Payments: | \$50.00 |
| Balance:        | \$0.00  |

|   |  |
|---|--|
| <b>Payment</b>                                  |  |
| VITALCHEK PAYMENT                               | \$50.00  |
| <b>Total Payments</b>                           | <b>\$50.00</b>                                       |
| <b>Filing</b>                                   |  |
| CEQA - NOE                                      | FILE #: 2026-000336 Date: 04/09/2026 9:44AM Pages: 3 |
|   | State Receipt # 37-04/09/2026-0309                   |
| Fees: Fish & Wildlife County Administrative Fee | \$50.00  |
| <b>Total Fees Due:</b>                          | <b>\$50.00</b>                                       |
| <b>Grand Total - All Documents:</b>             | <b>\$50.00</b>                                       |



San Diego County



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