



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 48 — 04/09/2026 — 053  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF FAIRFIELD</b>	LEAD AGENCY EMAIL	DATE <b>04/09/2026</b>
COUNTY/STATE AGENCY OF FILING <b>Solano</b>	DOCUMENT NUMBER <b>040926-053</b>	

PROJECT TITLE  
**THE ARCHER'S DEN**

PROJECT APPLICANT NAME <b>QUINTON VALENTINE</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(707) 428-7460</b>
PROJECT APPLICANT ADDRESS <b>1000 WEBSTER STREET</b>	CITY <b>FAIRFIELD</b>	STATE <b>CA</b>
		ZIP CODE <b>94533</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b> <i>Emily Shephard</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>EMILY SHEPHARD, DEPUTY</b>
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CHECK NUMBER: 999  
 RECEIPT NUMBER: 1090653

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Solano
675 Texas Street
Fairfield, CA 94533

From: (Public Agency): City of Fairfield
1000 Webster Street, Second Floor
Fairfield, CA 94533

(Address)

FILED

APR - 9 2026

Project Title: The Archer's Den

Project Applicant: Quinton Valentine

Ian M. Goldberg, Clerk of the
Board of Supervisors of the
County of Solano,
State of California
Deputy: [Signature]

Project Location - Specific:
735 Texas Street, Fairfield CA 94533 (APN: 0030-245-020)

Project Location - City: Fairfield Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:

Use permit to operate an " indoor archery arena", a major commercial recreational use, in an existing facility in
Downtown Fairfield. Business operations are designed with player safety as the number one priority and will
use foam-tipped arrows in games.

Name of Public Agency Approving Project: City of Fairfield

Name of Person or Agency Carrying Out Project: City of Fairfield

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Existing Facilities - Section 15301
Statutory Exemptions. State code number:

Reasons why project is exempt:

Project meets the requirements as it occurs in an existing storefront and involves negligible or no expansion
of use. The project area is served by public services and utilities and is not environmentally sensitive.

Lead Agency
Contact Person: Melissa Fryar Area Code/Telephone/Extension: (707) 428-7460

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [ ] No

Signature: [Signature] Date: 4/9/2026 Title: Assistant Planner

[X] Signed by Lead Agency [ ] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Document Posted From
4/9/26 to

Deputy Clerk of the Board