



**LOS ANGELES COUNTY  
SANITATION DISTRICTS**  
*Converting Waste Into Resources*

Sanitation District No. 2 of Los Angeles County  
1955 Workman Mill Road  
Whittier, CA 90601

THIS NOTICE WAS POSTED

ON April 08 2026

UNTIL May 08 2026

REGISTRAR – RECORDER/COUNTY CLERK

**2026 077583**



FILED  
Apr 08 2026

Dean G. Logan, Registrar – Recorder/County Clerk

Electronically signed by TINA TRAM

**NOTICE OF EXEMPTION**

**To:** County Clerk, County of Los Angeles  
12400 East Imperial Highway  
Room 2001  
Norwalk, CA 92650

**Project Title:** Joint Outfall B Unit 9B Trunk Sewer Rehabilitation

**Project Location:** The project is located in the City of Carson and in unincorporated Los Angeles County. The sewer begins at manhole (MH) B 0947 at the intersection of Dominguez Street and Lambert Avenue, continues northwesterly on Lambert Avenue, parallels Alameda Street, and ends at MH B 0959 on Santa Fe Avenue. The sewer crosses the Alameda Railroad Corridor between MHs B 0062 and B 1079. All other manholes on this segment of sewer are either in public Right-of-way (ROW) or are accessible in private property.

**Project Description:** The project will rehabilitate approximately 7,200 feet 90-inch to 114-inch diameter out-of-service sewer and twelve (12) manholes/junction structures adjacent to the sewer.

**Public Agency**

**Approving Project:** Sanitation District No. 2 of Los Angeles County

**Person or Agency**

**Carrying Out Project:** Sanitation District No. 2 of Los Angeles County

**Exempt Status: (check one)**

- Ministerial
- Emergency Project
- Categorical Exemption – Section 15301 of the CEQA Guidelines
- Statutory Exemption – Sections 21080(b)(4) of the Public Resources Code

**Reasons Why**

**Project Is Exempt:** The project is a rehabilitation of an existing public facility with no expansion of use. The project is necessary to prevent or mitigate an emergency.

**Contact Person:** Patricia Horsley, Environmental Planner  
Planning Section  
County Sanitation Districts of Los Angeles County  
Telephone (562) 908-4288, extension 2742

Date: April 8, 2026

Supervising Engineer  
Facilities Planning Department

**Dates Notice Posted:**



State of California—Department of Fish and Wildlife

**2026 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 04/08/2026 — 202604080480005
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS NO. 2	LEAD AGENCY EMAIL	DATE 04/08/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2026077583	

PROJECT TITLE  
JOINT OUTFALL B UNIT 9B TRUNK SEWER REHABILITATION

PROJECT APPLICANT NAME LOS ANGELES COUNTY SANITATION DISTRICTS	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,227.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

---

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 25.00
- Other \$ 0.00

**PAYMENT METHOD:**

- Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE TINA TRAN, ITC
----------------	---



State of California—Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE  
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 04/08/2026 — 202604080480005
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS NO. 2	LEAD AGENCY EMAIL	DATE 04/08/2026
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER 2026077583	

PROJECT TITLE  
JOINT OUTFALL B UNIT 9B TRUNK SEWER REHABILITATION

PROJECT APPLICANT NAME LOS ANGELES COUNTY SANITATION DISTRICTS	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA
		ZIP CODE 90601

PROJECT APPLICANT (Check appropriate box):

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

---

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 25.00
- Other \$ 0.00

PAYMENT METHOD:

- Cash     Credit     Check     Other
- TOTAL RECEIVED** \$ 25.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE TINA TRAN, ITC
----------------	---