

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** El Caballo Master Plan Park ProjectLead Agency: City of Escondido, Development Services DepartmentContact Person: Sally SchifmanMailing Address: 201 North BroadwayPhone: 760-839-4514City: EscondidoZip: 92025County: San Diego**Project Location:** County: San Diego City/Nearest Community: EscondidoCross Streets: Beven Drive/Save-A-Life Way Zip Code: 92025Longitude/Latitude (degrees, minutes and seconds): 33 ° 09 '29.86 " N / 117 ° 01 '57.69 " W Total Acres: Approx. 20 acresAssessor's Parcel No.: 760-246-1700; 760-246-3300 (portions of) Section: 1 Twp.: 12S Range: 02W Base: SBB&MWithin 2 Miles: State Hwy #: N/AWaterways: Escondido CreekAirports: N/ARailways: SprinterSchools: See attachment.**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) \_\_\_\_\_

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: \_\_\_\_\_**Development Type:** Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Recreational: El Caballo Park Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Other: \_\_\_\_\_**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**Land Use: SPA 5 (Northeast Gateway SPA #5); Zone: S-P (Specific Plan Area)**Project Description:** (please use a separate page if necessary)

The El Caballo Park Master Plan provides a framework for future improvements to the existing El Caballo Park. The park is intended to serve as a public facility that accommodates equestrian-oriented activities and other amenities, designed for a range of visitors that may include the Charros Association, horse riders, dog lovers, therapeutic equestrian groups, local residents and visitors, educational institutions, and charitable organizations. Improvements would include a central, passive recreational lawn area surrounded by natural play opportunities, picnic groves, an equestrian center, and a pedestrian path linking Mayflower Dog Park with El Caballo Park to create one cohesive park. The project would naturalize Escondido Creek within the park boundary, providing improvements to change the channel from a concrete channel to vegetated channel.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
 If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u>       | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>9</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 9, 2026 Ending Date May 8, 2026

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>City of Escondido, c/o Sally Schiffman</u>
Address: <u>9635 Granite Ridge Drive, Suite 300</u>	Address: <u>201 North Broadway</u>
City/State/Zip: <u>San Diego, California 92123</u>	City/State/Zip: <u>Escondido, CA 92025</u>
Contact: <u>Bob Stark, AICP</u>	Phone: <u>760-839-4514</u>
Phone: <u>858-614-5000</u>	

Signature of Lead Agency Representative: *Sally Schiffman* Date: 4/9/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

## **Attachment A**

### **El Caballo Park Master Plan Project, Escondido, CA**

#### **Schools within 2 miles of Project Site:**

- Hidden Valley Middle School, 2700 Reed Rd, Escondido, CA
- Heritage Elementary School, 1855 East Valley Parkway, Escondido, CA
- Heritage Junior High School, 2255 East Valey Parkway, Escondido, CA
- Orange Glen Elementary School, 2861 East Valley Parkway, Escondido, CA
- Orange Glen High School, 2200 Glenridge Rd, Escondido, CA
- Oak Hill Elementary School, 1820 Oak Hill Dr, Escondido, CA
- Glen View Elementary School, 2201 E Mission Ave, Escondido, CA
- Rose Elementary School, 906 N Rose St, Escondido, CA
- Valley High School, 410 Hidden Trails Rd, Escondido, CA
- Quantum Academy, 420 Falconer Road, Escondido, CA
- Escondido Charter High School, 1868 East Valley Parkway, Escondido, CA
- Palomar College - Escondido Campus, 1951 East Valley Parkway, Escondido, CA
- Community Montessori, 1816 Oak Hill Drive, Escondido, CA