



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 29 — 03/16/2026 — 023  
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Nevada Office of Emergency Services	LEAD AGENCY EMAIL	DATE 03/16/2026
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20260000023	

PROJECT TITLE

**BLM Collaborative Capacity Rex Reservoir Road Project**

PROJECT APPLICANT NAME County of Nevada Office of Emergency Services-Alex Geritz	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 470-2571
PROJECT APPLICANT ADDRESS 950 Maidu Ave	CITY Nevada City	STATE CA
		ZIP CODE 95959

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

- |                                                                                                     |            |    |      |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$4,227.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$3,043.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ | 0.00 |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |                                                                                                             |          |    |       |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |          | \$ | 50.00 |
| <input type="checkbox"/> Other                                                                              |          | \$ |       |

PAYMENT METHOD:

- Cash  
  Credit  
  Check  
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Angie Miller Deputy
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**COPY**

POSTED IN THE NEVADA  
COUNTY CLERKS OFFICE  
FROM 3/16/26 TO 4/16/26  
BY AM (DEPUTY)

Print Form

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency): Nevada County Office of Emergency Services  
950 Maidu Avenue, Suite 129  
Nevada City, CA 95959

County Clerk  
County of: Nevada  
950 Maidu Avenue  
Nevada City, CA 95959

(Address)

Project Title: BLM Collaborative Capacity: Rex Reservoir Road Project

Project Applicant: Nevada County Office of Emergency Services - 950 Maidu Ave, Nevada City

Project Location - Specific:

Rex Reservoir Road within Bureau of Land Management parcels in Nevada County, CA. SE 1/4 of Sec 25 T16N R7E, and portions of Sec 30 T16N R8E MDM

Project Location - City: Nevada City Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:

A cooperative effort to perform fuel reduction to reduce high fire severity in the wildland urban interface. The purpose of the Project is to safeguard the existing adjacent communities from the potential of catastrophic wildfire and enhance forest health within the Bureau of Land Management land. The Project would remove ladder fuels and trees less than 12-inch diameter at breast height via hand treatment from 10 feet of the edge of Rex Reservoir Road

Name of Public Agency Approving Project: Nevada County Office of Emergency Services

Name of Person or Agency Carrying Out Project: Nevada County Office of Emergency Services

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: 4799.05(d)(1)

Reasons why project is exempt:

The Proposed Project was reviewed in its entirety under NEPA. Under Public Resources Code, section 4799.05, subd. (d)(1) and (d)(1)(A) CEQA does not apply to prescribed fire, reforestation, habitat restoration, thinning, or fuel reduction projects, or to related activities included in the project description, undertaken, in whole or in part, on federal lands to reduce the risk of high-severity wildfire that have been reviewed under the federal National Environmental Policy Act of 1969 (42 U.S.C. Sec. 4321, et seq.) if the primary role of the local agency is to provide funding or staffing for those projects. The primary role of the Nevada County Office of Emergency Services is to provide staffing to support to the Bureau of Land Management

The Proposed Project was reviewed in its entirety under the Ponderosa West Grass Valley Defense Zone Extension Project DOI-BLM-CA-0060-2020-0013-EA signed on June 11, 2020.

Lead Agency  
Contact Person: Alex Geritz Area Code/Telephone/Extension: 530-470-2571

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3/13/26 Title: Director of Emergency Services

Signed by Lead Agency      Signed by Applicant

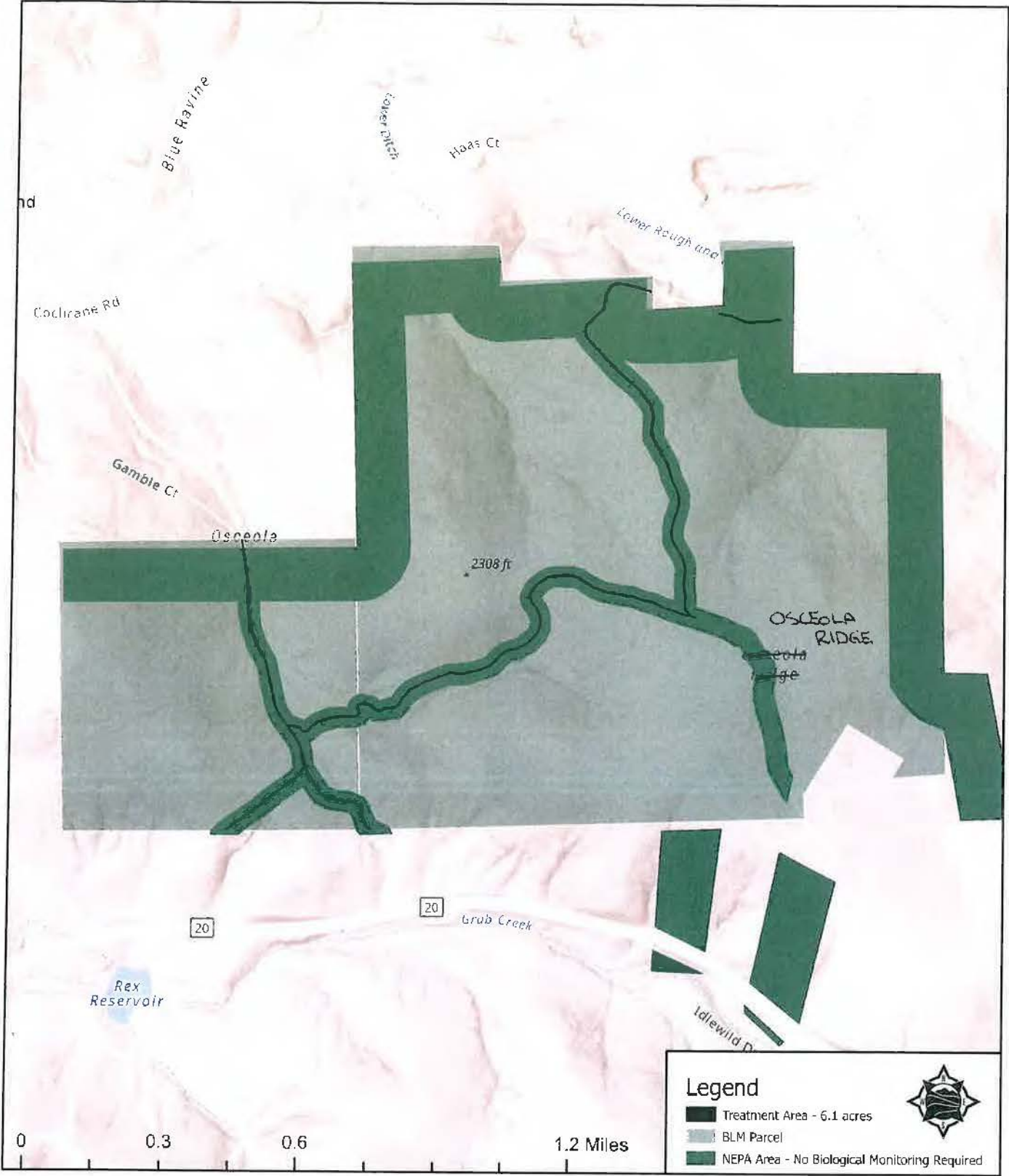
Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

Filed Monday March 16 2026  
Armando Salud-Ambriz  
Nevada County Clerk-Recorder  
AM, deputy  
File # 20260000023

Revised 2011

# BLM Collaborative Capacity: Rex Reservoir Road



**Office of Emergency Services**

Every reasonable effort has been made to assure the accuracy of the maps and data provided; nevertheless, some information may not be accurate. The County of Nevada assumes no responsibility arising from use of this information. THE MAPS AND ASSOCIATED DATA ARE PROVIDED WITHOUT WARRANTY OF ANY KIND, either expressed or implied, including but not limited to, the implied warranties of merchantability and fitness for a particular purpose. Before making decisions using the information provided on this map, contact the Nevada County Public Counter staff to confirm the validity of the data provided.



Nevada County Clerk-Recorder

Transaction #: 532932

Receipt #: 347608



Scan the QR Code to search our services
or go to www.mynevadacounty.com/nc/recorder

ARMANDO SALUD-AMBRIZ
950 Maidu Avenue Suite 210
Nevada City, CA 95959
530-265-1221
NC.RECORDER@CO.NEVADA.CA.US

Cashier Date: 03/16/2026 10:29:28 AM (AM)

Print Date: 03/16/2026 10:29:31 AM

Payment Summary

Table with 2 columns: Description, Amount. Rows: Total Fees: \$50.00, Total Payments: \$50.00, Balance Due: \$0.00

(CON) COUNTY OF NEVADA
950 MAIDU AVE
NEVADA CITY, CA 95959
Escrow Balance: \$0.00

1 Payments

Table with 2 columns: Debit/Credit, Amount. Row: Debit/Credit, \$50.00

1 Filing Items

Table with 3 columns: Description, Amount, CFN. Row: Notice of Exemption, \$50.00, CFN: 20260000023 Date: 03/16/2026 10:29:28 AM. Sub-row: Fish & Game Admin Fees, \$50.00

03/16/2026 10:28 AM PDT
NEVADA COUNTY CLERK RECORDER
950 MAIDU AVE
SUITE 210
NEVADA CITY, CA 95959
TERMINAL NAME: E6717102

ORDER# 217466245

PAYMENT

OFFICIAL RECORDS \$50.00
532932
AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.00
TOTAL USD: \$52.00

CARD #: 0741 MASTERCARD
PAYMENT: CREDIT/DEBIT RELAY-COMM/FLE-55
MODE: ISSUER
AUTH CODE: 058294
APP LABEL: Mastercard
CVM: NO SIG REQUIRED
AID: A0000000041010
ARQC: 190084BB6A872A76
AMOUNT: \$52.00
\*\*\* CARD APPROVED \*\*\*

AMOUNT PAID:
\$52.00

CUSTOMER COPY