

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

**SCH #**

*Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.*

**Project Title:** SR-138 Culverts Repair Project

Lead Agency: California Dept. of Transportation

Contact Person: Malisa Lieng

Mailing Address: 464 W 4<sup>th</sup> St., MS 823

Phone: (909)261-3955

City: San Bernardino

Zip: 92401-1400

County: San Bernardino

**Project Location:** County: San Bernardino City/Nearest Community: Silverwood Lake; Crestline

Cross Streets: Summit Post Office Road and Lake Drive

Zip Code: \_\_\_\_\_

Longitude/Latitude (degrees, minutes, and seconds): 32.288, -117.355 Total Acres: \_\_\_\_\_

Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: SR-138; SR-18; SR-173

Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: Valley of

Enchantment Elementary School

## Document Type:

### CEQA:

NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

### NEPA:

NOI

EA

Draft EIS

FONSI

### Other:

Joint Document

Final Document

Other: \_\_\_\_\_

## Local Action Type:

General Plan Update

Master Plan

Use Permit

Other:

General Plan

Planned Unit

Land Division

Transportation/

Amendment

Development

(Subdivision, etc.)

Culvert repair

General Plan Element

Site Plan

Annexation

Community Plan

Rezone

Redevelopment

Specific Plan

Prezone

Coastal Permit

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Culvert Repair
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

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**Project Issues Discussed in Document:**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Aesthetic/Visual                | <input type="checkbox"/> Geologic/Seismic                      | <input type="checkbox"/> Soil Erosion/Compaction/Grading  |
| <input type="checkbox"/> Agricultural Land               | <input type="checkbox"/> Growth Inducement                     | <input type="checkbox"/> Solid Waste  |
| <input type="checkbox"/> Air Quality                     | <input type="checkbox"/> Land Use                              | <input type="checkbox"/> Toxic/Hazardous  |
| <input type="checkbox"/> Archeological/Historical        | <input type="checkbox"/> Minerals                              | <input type="checkbox"/> Traffic/Circulation  |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Noise                                 | <input type="checkbox"/> Vegetation   |
| <input type="checkbox"/> Coastal Zone                    | <input type="checkbox"/> Population/Housing Balance            | <input type="checkbox"/> Water Quality  |
| <input type="checkbox"/> Cumulative Effects              | <input checked="" type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Water Supply/Groundwater   |
| <input type="checkbox"/> Drainage/Absorption             | <input type="checkbox"/> Recreation/Parks                      | <input checked="" type="checkbox"/> Wetland/Riparian  |
| <input type="checkbox"/> Economic/Jobs                   | <input type="checkbox"/> Schools/Universities                  | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas Emissions; Utilities and Service Systems</u> |
| <input type="checkbox"/> Fiscal                          | <input type="checkbox"/> Septic Systems                        |   |
| <input type="checkbox"/> Floodplain/Flooding             | <input type="checkbox"/> Sewer Capacity                        |   |
| <input type="checkbox"/> Forest Land/Fire Hazard         |  |   |

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**Present Land Use/Zoning/General Plan Designation:**

Rural mountainous setting with undeveloped, natural open space and rural residential communities

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**Project Description:**

Caltrans proposes to repair or replace 39 culverts on State Route (SR-) 138 from Post Mile (PM) 19.8 (0.34 mile west of Summit Post Office Road) to PM 36.6 (0.13 mile west of Lake Drive) in San Bernardino County. The project is partially located in Hesperia, along and adjacent to the Silverwood Lake State Recreation Area, and within the census designated place of Crestline.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Public School Construction                  |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Parks & Recreation, Department of                     |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Pesticide Regulation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Public Utilities Commission                           |
| <input type="checkbox"/> Caltrans District # _____                      | <input checked="" type="checkbox"/> Regional WQCB # <u>6</u>                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Resources Agency                                      |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Recycling and Recovery, Department of       |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.             |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy   |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Joaquin River Conservancy                         |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> Santa Monica Mtns. Conservancy                        |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> State Lands Commission                                |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> SWRCB: Clean Water Grants                             |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Water Quality                                  |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Rights                                   |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> Tahoe Regional Planning Agency                        |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # <u>6</u> | <input type="checkbox"/> Toxic Substances Control, Department of               |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Water Resources, Department of                        |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 |  |
| <input type="checkbox"/> Housing and Community Development              |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |
| <input checked="" type="checkbox"/> Office of Historic Preservation     |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date 4/10/26

Ending Date 5/11/26  
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**Lead Agency (Complete if applicable):**

Consulting Firm:

Address:

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Applicant: Caltrans

Address: 464 W 4<sup>th</sup> St., MS 823

City/State/Zip: San Bernardino 92401

Phone: (909)261-3955

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**Signature of Lead Agency Representative:** Malisa Lieng **Date:** 4/10/2026

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.