



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:  
 51 — 04/02/2026 — 017  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Sutter County Development Services</b>	LEAD AGENCY EMAIL	DATE <b>04/02/2026</b>
COUNTY/STATE AGENCY OF FILING <b>Sutter</b>	DOCUMENT NUMBER <b>26-017</b>	

PROJECT TITLE  
  
**FY25-26 Road Striping Project No. MM31002631N**

PROJECT APPLICANT NAME <b>Sutter County Development Services</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 822-7400</b>
PROJECT APPLICANT ADDRESS <b>1130 Civic Center Blvd.,</b>	CITY <b>Yuba City</b>	STATE <b>CA</b>
		ZIP CODE <b>95993</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,227.50 \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$3,043.75 \$ \_\_\_\_\_ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,437.25 \$ \_\_\_\_\_ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_ 0.00
- County documentary handling fee \$ \_\_\_\_\_ 0.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash  
  Credit  
  Check  
  Other
- TOTAL RECEIVED \$ \_\_\_\_\_ 0.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Deputy Clerk of the Board</b>
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Sutter

1160 Civic Center Blvd., Suite A

Yuba City, CA 95993

From: (Public Agency): County of Sutter

Development Services Department

1130 Civic Center Blvd., Suite A, Yuba City, CA 95993

(Address)

FILED

APR 02 2026

Project Title: FY25-26 Road Striping Project No. MM31002631N

Project Applicant: Sutter County Development Services Department

BOARD OF SUPERVISORS
DONNA M. JOHNSTON
Clerk of the Board

By S. Ratner Deputy

Project Location - Specific:

5 road segments within unincorporated Sutter County with 4 alternative locations.

Project Location - City: N/A

Project Location - County: Sutter

Description of Nature, Purpose and Beneficiaries of Project:

FY25-26 Road Striping Project No. MM31002631N will consist of removing the existing striping on travel lanes. The project will then lay new fog line and centerline retro-reflective striping on existing paved surfaces. The striping will also include new reflectors. The work will take place within the County's right of way at the following five locations (George Washington Blvd, Township Rd, Broadway, Nuestro Rd, Lincoln Rd), with four possible added alternatives(Moroni Rd, McGrath Rd, Progress Rd, Reclamation Rd).

Name of Public Agency Approving Project: Sutter County

Name of Person or Agency Carrying Out Project: Sutter County Development Services Department

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Section 15301 [Existing Facilities]
Statutory Exemptions. State code number:

Reasons why project is exempt:

15301 [Existing Facilities], Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of an existing use. The project will provide maintenance to 8 road segments within unincorporated Sutter County. All work will occur within the County's existing right-of-way and will not widen the existing asphalt of the roadway. This project results in no expansion of the existing use.

Lead Agency

Contact Person: Scott S. Riddle

Area Code/Telephone/Extension: 530-822-7400 ext. 307

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3/23/26 Title: Director of Development Services

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Please Post through
MAY 04, 2026