

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lynn Trucking Inc.

Lead Agency: Kern County Planning and Natural Resources Department Contact Person: April Wentworth, Planner II
 Mailing Address: 2700 M Street, Suite 100 Phone: 661-862-5043; WentworthA@kerncounty.com
 City: Bakersfield Zip: 93301 County: Kern County

Project Location: County: Kern City/Nearest Community: Buttonwillow/Bakersfield
 Cross Streets: Interstate 5 and Stockdale Highway Zip Code: 93206
 Longitude/Latitude (degrees, minutes and seconds): 35 ° 21 ' 22.25216 " N / 119 ° 20 ' 24.55758 " W Total Acres: 16.28
 Assessor's Parcel No.: 104-270-11, -12, -13, -14, -15, -16, -17, -18, -19, -20 Section: 31 Twp.: 29 S Range: 25 E Base: MDM
 Within 2 Miles: State Hwy #: Interstate 5 Waterways: Kern Water Bank Authority, West Kern Water District canal
 Airports: NA Railways: NA Schools: NA

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Zone Variance

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 38,199 Acres 16.28 Employees 55
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal Cultural, Green House Gas

Present Land Use/Zoning/General Plan Designation:

Undeveloped land/Commercial Highway Precise Development Combining/6.3 Highway Commercial

Project Description: (please use a separate page if necessary)

CUP No. 65, Map 100; ZV No. 40, Map 100 -The project proposes a Conditional Use Permit for the development of a travel center and a Zone Variance for a pole sign that exceeds the allowed height and size. The proposed travel center will include a 60-room hotel, an 8,548-square-foot convenience store with a drive-through restaurant, two (2) multi-use buildings, each containing a 2,178-square-foot fast-food drive-through restaurant with an attached 5,220-square-foot retail space, a fueling station to accommodate seven (7) diesel fuel truck pumps, sixteen (16) standard vehicle fuel pumps, a truck repair facility, and a two (2) tunnel manual truck wash. The site will also include a 500-gallon propane tank, 32,000 gallons of underground gasoline storage, and 40,000 gallons of aboveground diesel storage.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>6</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 10, 2026 Ending Date May 11, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Lynn Trucking Inc. by KSI Engineering</u>
Address: _____	Address: <u>16394 Bay Brook Avenue</u>
City/State/Zip: _____	City/State/Zip: <u>Riverside, CA 92504</u>
Contact: _____	Phone: <u>951-941-5108</u>
Phone: _____	

Signature of Lead Agency Representative: *April Wentworth* Date: 4/10/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.