

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles

14200 Imperial Hwy., Room 200

Norwalk, CA 90650

From: (Public Agency): City of West Hollywood
8300 Santa Monica Blvd., 2nd Floor
West Hollywood, CA 90069

(Address)

Project Title: The Bond Project, Mixed-Use Development

Project Applicant: 1125 North Ogden, LLC (c/o Jake Stevens)

Project Location - Specific:

7811 Santa Monica Boulevard, 1114 N. Orange Grove Avenue, 1125 N. Ogden Drive

Project Location - City: West Hollywood Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Redevelop a 40,186-square-foot project site with a 7-story mixed-use residential and hotel development with 126 residential units, 45 hotel guestrooms, and a restaurant.

Name of Public Agency Approving Project: City of West Hollywood

Name of Person or Agency Carrying Out Project: Jake Stevens, Faring

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: PRC Section 21080.66

Reasons why project is exempt:

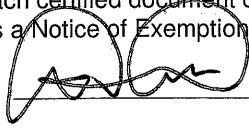
Pursuant to PRC Section 21080.66 (AB 130), the project is statutorily exempt from CEQA because it meets specific criteria as outlined in PRC Section 21080.66(c)(1) and (2).

Lead Agency

Contact Person: Antonio Castillo, Senior Planner Area Code/Telephone/Extension: (323) 848-6854

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 04/07/26 Title: Senior Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____