

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Sutter Santa Clara Hospital Project

Lead Agency: City of Santa Clara Contact Person: Nimisha Agrawal
 Mailing Address: 1500 Warburton Avenue Phone: 408-615-2467
 City: Santa Clara Zip: 95050 County: Santa Clara County

Project Location: County: Santa Clara City/Nearest Community: Santa Clara
 Cross Streets: Mission College Blvd, Our Lady's Way Zip Code: 95054

Longitude/Latitude (degrees, minutes and seconds): 37 ° 23 ' 20.71 " N / 121 ° 58 ' 46.59 " W Total Acres: 26.7 acres

Assessor's Parcel No.: 10416-120, 104-16-121 Section: 21 Twp.: 6S Range: 1W Base: Mt. Diablo

Within 2 Miles: State Hwy #: SR 237, US 101 Waterways: Calabazas Creek, Guadalupe River, Guadalupe Slough, San Tomas Aquinas Creek, Saratoga Creek

Airports: N/A Railways: Union Pacific Schools: Please see attached page

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Hospital site 13.6 acres, Parking site 13.1 acres, Hospital building ~850,000 sq ft, 1,903 employees

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input checked="" type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>GHG, Cultural and Tribal Resources, Energy</u>

Present Land Use/Zoning/General Plan Designation:

The current General Plan Phase II land use designation for the Project site is High Intensity Office/Research and Development (R&D) and the current zoning designation is High Intensity Office/R&D-High Intensity (HO-RD).

Project Description: (please use a separate page if necessary)

The Project would consist of the demolition of all existing on-site uses and the construction of a new hospital with a rooftop helipad, central utility plant, and a new off-site parking garage structure on the northwestern portion of the adjacent Off-Site Parking Parcel (APN 104-16-121) subject to an off-site parking permit pursuant to Zoning Code section 18.38.040(B). The new 8-story (approximately 185-foot), 302-bed hospital would total approximately 850,000 square feet. Vehicular parking spaces provided for the hospital would total 848, with 213 located on the Project site and 635 located in the Off-Site Parking Garage. The garage would also provide an additional 762 parking spaces as replacement parking for the existing medical office buildings, resulting in a total of 1,397 parking spaces in the garage for the Hospital Site and the existing medical office buildings. Approximately 272,660 SF of landscaping would be provided as part of the Project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 10, 2026 Ending Date May 11, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>Sutter Health</u>
Address: <u>300 Spectrum Center Drive Suite 400</u>	Address: <u>2200 River Plaza Drive</u>
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: <u>Sacramento, CA 95833</u>
Contact: <u>Jennifer Andersen</u>	Phone: <u>415.595.2898</u>
Phone: <u>415.537.1744</u>	

Signature of Lead Agency Representative: Nimisha Agrawal Digitally signed by Nimisha Agrawal
Date: 2026.04.02 13:52:25 -0700 Date: 4/2/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOTICE OF COMPLETION CONTINUATION FORM AND ENVIRONMENTAL DOCUMENT TRANSMITTAL

Project Title

Sutter Santa Clara Hospital Project

Schools Within 2 Miles

Adrian Wilcox High

Bowers Elementary

Bracher Elementary

Briarwood Elementary

Don Callejon

Fairwood Elementary

Juan Cabrillo Middle

Kathryn Hughes Elementary

Lakewood Elementary

Mission Early College High

Montague Elementary

San Miguel Elementary